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A. 252904

R-81-703

Adopted on_

OCT 271580

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an agreement with BLACK MOUNTAIN RANCHES ASSOCIATES, a limited partnership, for the installation and completion of certain public improvements in the subdivision to be known as BLACK MOUNTAIN RANCHOS UNIT NO. 1, on file in the office of the City Clerk as Document No. 16. 252904.

APPROVED: JOHN W WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:ps 10/13/80 T.M. 79-196 W.O. 71296 Or.Dept. E&D

| Passed and adopted by the Counci | 007 | OCT27 ₁₃₈₀ . | | | | | | | | |
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| Councilmen Bill Mitchell Bill Cleator Bill Lowery Leon L. Williams Fred Schnaubelt Mike Gotch Larry Stirling Lucy Killea Mayor Pete Wilson | Yes De de de la | Nays | Not Present | Ineligible | | | | | | |
| AUTHE | AUTHENTICATED BY: | | | | | | | | | |
| | PETE WILSON Mayor of The City of San Diego, California. | | | | | | | | | |
| (Seal) | CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California. | | | | | | | | | |
| | By Phila andrews Deputy. | | | | | | | | | |
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| · | Office of the City Clerk, San Diego, California | | | | | | | | | |
| | Resolution R | 25290 | 04 _{Adopted} | OCT 2 7 1980 | | | | | | |

CC-1276 (REV. 11-7