

RESOLUTION NO. R-252905

(R.81-702)

OCT 27 1980

APPROVING MAP OF BLACK MOUNTAIN RANCHOS UNIT NO. 1  
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S  
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

BE IT RESOLVED, by the Council of The City of San  
Diego, as follows:

Said Council hereby finds that that certain map surveyed  
by DAVID R. KELTNER, a Registered Civil Engineer, entitled  
"BLACK MOUNTAIN RANCHOS UNIT NO. 1 Being a subdivision of a  
portion of the N.E. 1/4 of Section 12, T.14S, R.3W, San  
Bernardino Meridian, in the City of San Diego, County of San  
Diego, State of California, according to official plat  
thereof," is made in the manner and form prescribed by law  
and conforms to the surrounding surveys; that said map and  
the subdivision of land shown thereon is hereby approved and  
accepted; and said Council hereby accepts on behalf of the  
public, the following: La Cartera Street, La Trucha street,  
El Asado Street, Stargaze Avenue and La Cintura Court, for  
public purposes, and said streets are hereby declared to be  
public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects  
as a dedication that portion of Lots 53 through 55, marked  
"Reserved for Future Street," as shown on this map, under  
the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
any and all abutters' rights of access in and to Magnolia

01417

Drive, adjacent and contiguous to Lot 8, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities and slope rights, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that said Council has rejected that portion of Lots 53 through 55, marked "Reserved for Future Street,"; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of drainage facilities and slope rights, all as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

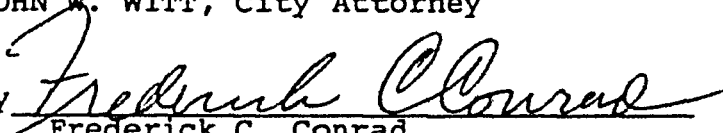
BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, DEGEN DEVELOPMENT COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept

the final map of BLACK MOUNTAIN RANCHOES UNIT NO. 1.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ps  
10/13/80  
T.M. 79-196  
W.O. 71296  
Or.Dept. E&D

OCT 27 1980

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Rita Andrews, Deputy.

Office of the City Clerk, San Diego, California

Resolution  
Number

R 252905

Adopted

OCT 27 1980