

RESOLUTION NO. R- 253108

R.81-884
NOV 17 1980

APPROVING MAP OF HIGH COUNTRY WEST UNIT NO. 4 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled
"HIGH COUNTRY WEST UNIT NO. 4 Being a subdivision of a portion
of Parcel 2 of Parcel Map No. 5404, filed in the office of the
County Recorder of San Diego County, December 20, 1976, in
the City of San Diego, County of San Diego, State of California.,"
is made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted; and
said Council hereby accepts on behalf of the public, the
following: Lofty Trail Drive, Eaglesview Court, Freshwind
Court, Earthstar Court, Sun Summit Point, Windy Summit Place,
Big Springs Way and Meadow Flower Place for public purposes;
and said streets are hereby declared to be public streets and
dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easements with the right of ingress and egress for the
construction and maintenance of sewer and drainage facilities,
as granted and shown on said map and subject to the conditions
set forth thereon.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over Lots 377, 378 and 379, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, together with the open space easement, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of HIGH COUNTRY WEST UNIT NO. 4.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
11/3/80
T.M. 77-156-4
W.O. 71176
Or.Dept.:BED

NOV 17 1980

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Barbara Berridge, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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