RESOLUTION No.\_

B-253148

(R-81-123

Adopted on\_

NOV241980

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an agreement with HOME SAVINGS AND LOAN ASSOCIATION, a California corporation, for the installation and completion of certain public improvements in the subdivision to be known as SCRIPPS RANCH EAST, on file in the office of the City Clerk as Document No. RR-253148.

APPROVED:

JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 7/18/80 T.M. 78-298 W.O. 71028 Or.Dept.:E&D

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Passed :	d and adopted by the Council of The City of San Diego on			NOV241980			
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	Councilmen  Bill Mitchell  Bill Cleator  Bill Lowery  Leon L. Williams  Fred Schnaubelt  Mike Gotch  Larry Stirling  Lucy Killea  Mayor Pete Wilson		व्यव्यव्यव्यव्य	Nays	Not Present	Ineligible	
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					PETE WILSO	N	, ,
				Mayor of 7	The City of San Die		<b>a</b> ,
(Sezi)		٠	•	СНА	RLES G. ABDELNOUR .		
			City Clerk of The City of San Diego, California.				
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Office of the City Clerk, San Diego, California

253148 Adopted NOV241980

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