## RESOLUTION NO. <u>R-2531.85</u>

Adopted on NOV 25 1980

WHEREAS, the Suggestion Awards Committee has heretofore made certain recommendations to this Council; and

WHEREAS, the Council has reviewed said recommendations as well as the suggestions as presented; NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the following suggestion awards are hereby approved and the Auditor and Comptroller is hereby directed to issue warrants out of the General Fund for the following suggestions:

| NAME                 | DEPARTMENT   | AMOUNT | SUGGESTICN  |  |  |  |  |
|----------------------|--|--------|---|--|--|--|--|
| Thomas R. Clark      | Fire   | \$ 280 | Mr. Clark is a Fire<br>Captain. He suggested<br>that uniformed fire             |  |  |  |  |
|                      | personnel conduct pump service tests rather than using equipment mechanics. This will reduce maintenance backlogs and saves an estimated \$1,875 annually. This is a partial award pending a final month review.                                       |        |   |  |  |  |  |
| Robert B. Hamby      | General Services   | \$ 250 | Mr. Hamby is the Equipmer<br>Trainer in the Equipment<br>Division. He suggested |  |  |  |  |
|                      | that fuel be removed from City vehicles being offered for sale expected to save \$2,353 annually in fuel costs. This is a par pending a final 12-month review.   |        |   |  |  |  |  |
| Lawrence J. Schaller | General Services   | \$ 190 | Mr. Schaller is an Equipment Mechanic in the Equipment Division. One            |  |  |  |  |
|                      | year ago he earned a partial award of \$190 for his suggestion to drill an air release hole in threadle valve lines to reduce air pressure. One year's experience has shown a total savings of \$3,885. This is the remainder of Mr. Schaller's award. |        |   |  |  |  |  |
| Charles E. Hunter    | Water Utilities  | \$ 170 | Mr. Hunter is an Equip-<br>ment Technician II in the<br>Systems Division. He    |  |  |  |  |
|                      | designed an adapter to be used on standard wash fountains for use by handicapped employees. This saves \$564 in installation costs as well as removes a barrier for handicapped employees.   |        |   |  |  |  |  |
| Linda L. Smith       | Risk Management  | \$ 150 | Ms. Smith is a Senior<br>Typist. She developed<br>and implemented a control     |  |  |  |  |
|                      | card for employees with Workers' Compensation claims. This card provides data and costs on each injury by employee name. Savings are difficult to  |        |   |  |  |  |  |

estimate. This was considered to be a significant operational improvement

APPROVED: JOHN W. UITT, City Attorney

By Strat H. Swett

|        | and adopted by the Council<br>illowing vote:  | of The City of Sai                              | n Diego on | NOV                          | 25 19 <u>80</u> |             |  |
|--------|---|---|------------|------------------------------|-----------------|-------------|--|
|        | Councilmen  Bill Mitchell  Bill Cleator  Bill Lowery  Leon L. Williams  Fred Schnaubelt  Mike Gotch  Larry Stirling  Lucy Killea  Mayor Pete Wilson |   | Nays       | Not Present                  | Ineligible      |             |  |
|        |   | ·   |            |                              |                 |             |  |
|        | AUTHEN  | TICATED BY:                                     |            | Tipom vive o                 |                 |             |  |
|        |   |   | Mayor of   | PETE WILS The City of San I  |                 | •           |  |
| (Seal) |   | CHARLES G. ABDELNOUR .                          |            |                              |                 |             |  |
|        | •   | Ву  |            | of The City of San<br>In Bor |                 | a . Deputy. |  |
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|        |   | Office of the City Clerk, San Diego, California |            |                              |                 |             |  |
|        |   | Resolution Number                               | 25318      | 5 Adopted                    | NOV 25          | 1980        |  |

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