

RESOLUTION NO. R-253242

(B-81-983)
DEC 8 1980

WHEREAS, The City of San Diego, a municipal corporation, is the owner of a parcel of land in the City of San Diego, County of San Diego, State of California, being a subdivision of Lot 2 of Campus Point Subdivision, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 9303, filed in the office of the County Recorder of San Diego County, July 26, 1979; and

WHEREAS, said City proposes to file a subdivision map of said area to be known as CAMPUS POINT - PHASE II; and

WHEREAS, it is necessary for THE CITY OF SAN DIEGO as a property owner to consent to the preparation and recordation of a final map thereof; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the Mayor and City Clerk be, and they are hereby authorized and empowered to execute, for and on behalf of THE CITY OF SAN DIEGO, the certificate of ownership on said final map of CAMPUS POINT - PHASE II subdivision, consenting to the preparation and recordation of said map.

BE IT FURTHER RESOLVED, that the transfer of \$600.00 from Industrial Development Fund, CIP No. 39-033.1 to Account #78920 Park District 11.483 for park fees in connection with said subdivision map is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug, Deputy

HOV:ps:755
11/24/80
Aud.Cert. 81407
Or.Dept. Econ.Dev.

02396

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 600.00 Fund Capital Outlay
Purpose Authorizing expenditure of funds for Approving the Final Map of Campus Point -Phase II

W. G. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

Date November 24, 19 80

By Don Munn

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ _____

Dated _____, 19 _____

Auditor and Comptroller of
The City of San Diego, Calif.

BY _____

* FUND/
DEPT.

ORG. NO.

ACCOUNT

JOB ORDER

BENEFITING
DEPARTMENT

PURPOSE _____

VENDOR _____

* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

DEC 8 1980

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <i>VACANT</i>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Benidge* Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-253242** Adopted **DEC 8 1980**