R-81-1051

UEC 15 1980

APPROVING MAP OF SCRIPPS HILLS UNIT NO. 1 AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by ROBERT G. SCHOETTMER, a Licensed Land Surveyor, entitled "SCRIPPS HILLS UNIT NO. 1 Being a subdivision of portions of Section 34, Township 14 South, Range 2 West, and Section 3, Township 15 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof, together with portions of Pomerado Road, Fairbrook Road and Avenida Magnifica as dedicated to public use.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Pairbrook Road, Rue Pountainebleau, Rue Mont Grenoble and Rue Pontenay for public purposes; and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Fairbrook Road, adjacent and contiguous to Lots 18 through 26, 32, 33, 34, 36, 37 and 38, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities and slopes, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over Lot 41 and Parcel "A," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement and right of way for the natural flowage of waters over, upon and across the portion of Lot 41 designated as "Flowage Easement Granted Hereon," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that pursuant to the request of the subdivider, Tentative Map Resolution No. 2897, is hereby amended by adding thereto the following condition:

No building permits other than for model homes shall be issued for this subdivision until Scripps Ranch Boulevard improvements are assured between Carroll Canyon Road and Mary Ellen Road by dedication of right of way and issuance of a construction permit to pave Scripps Ranch Boulevard as a four-lane major street with curb along the alternate alignment shown on the Scripps Ranch Community Plan.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that

said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities and slopes, as well as the easement for open space and the easement for the natural flowage of waters, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, J. M. PETERS CO., INC., that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SCRIPPS HILLS UNIT NO. 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 12/3/80 T.M. 79-173-1 W.O. 71305 Or.Dept.:E&D

R-253278

Passed and adopted by the Co by the following vote:	and adopted by the Council of The City of San Diego on			UEC 1 5 1980 .		
Councilmen Bill Mitchell Bill Cleator Bill Lowery Leon L. Williams Fred Schnaubelt Mike Gotch Larry Schling Lucy Killea Mayor Pete Wilson	Yeas W G G G	Nays	Not Present	Ineligible	reent	
AUT	THENTICATED BY:	CHA City Clerk o	PETE WILSO The City of Sen Di RLES G. ABDE The City of Sen	ego, California LNOUR		
	By .	Men.	Bovard	SAN DIEGO, CALIF.	Deputy.	
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