

RESOLUTION NO. R- 253300

R. 81-925

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO STATING ITS INTENTION TO INITIATE PROCEEDINGS FOR THE DESIGNATION OF AN AREA OF BENEFIT WITHIN SCRIPPS RANCH AND DIRECTING THE PREPARATION AND FILING OF A REPORT THEREON.

DEC 15 1980

WHEREAS, the City Council of The City of San Diego (herein referred to as the "City") desires to initiate proceedings for the designation of an area of benefit within SCRIPPS RANCH pursuant to Ordinance No. O-15318 (New Series) of the City (herein referred to as the "Ordinance") which area of benefit will specially benefit from the acquisition, improvement and construction of certain public facilities projects (herein referred to as the "Public Facilities Projects"); and

WHEREAS, it appears to this City Council that proceedings should be initiated for the designation of an area of benefit within Scripps Ranch to finance the cost of the Public Facilities Projects pursuant to the provisions of the Ordinance; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Section 1: This City Council hereby states its intention to initiate proceedings for the designation of an area of benefit within Scripps Ranch to finance the cost of the Public Facilities Projects pursuant to the Ordinance.

Section 2: The City Council hereby directs the City Manager with the assistance of appropriate City agencies and

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interested landowners to make and file with the City Clerk a report in writing, pursuant to Section 61.2203 of the Ordinance regarding the designation of an area of benefit within Scripps Ranch to finance the Public Facilities Projects which shall contain:

(a) An implementation program for future development and/or a financing plan with respect to the Public Facilities Projects.

(b) A general description of the Public Facilities Projects.

(c) A capital improvement program establishing a schedule for the timing of construction of the Public Facilities Projects and the estimated costs therefor (herein referred to as the "Capital Improvement Program").

(d) An estimate of the total cost of the Public Facilities Projects based on the projected time for commencement and the completion thereof in accordance with the Capital Improvement Program.

(e) A diagram showing the area of benefit to be designated and the boundaries and dimensions of the subdivision of land within the area of benefit.

(f) Preliminary information concerning the method pursuant to which the costs are proposed to be apportioned among the parcels within the area of benefit in proportion to the estimated benefits to be received by those parcels and a preliminary estimate

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of the amount of the facilities benefit assessments which will be charged to each such parcel.

(g) The amount of the contribution or advance, if any, which the City or other public entity will make toward the total cost of the Public Facilities Projects.

Section 3: This City Council directs the City Clerk to transmit the report referred to in Section 2 of this Resolution No. R-253300 to this City Council upon the filing of said report with the City Clerk.

APPROVED: JOHN W. WITT, City Attorney

By Janis Sammartino Gardner  
Janis Sammartino Gardner  
Deputy City Attorney

JSG:vi:600.2  
11/6/80  
Or. Dept.: E&D

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Passed and adopted by the Council of The City of San Diego on DEC 15 1980  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<del>Larry Scirling</del>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Liles	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

*vacant*

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By *Raymond L. Portier* Deputy.

(Seal)

Office of the City Clerk, San Diego, California	
Resolution Number <u>L-253300</u>	Adopted <u>DEC 15 1980</u>