

ORDINANCE NUMBER O- 15539
(New Series)

Adopted on JUL 6 1981

AN ORDINANCE AMENDING CHAPTER II, ARTICLE 6, OF THE SAN DIEGO MUNICIPAL CODE BY AMENDING SECTION 26.30 RELATING TO EXPIRATION OF TERMS FOR MEMBERS OF THE SAN DIEGO-LA JOLLA UNDERWATER PARK ADVISORY COMMITTEE.

BE IT ORDAINED, by the Council of The City of San Diego as follows:

Section 1. That Chapter II, Article 6, of the San Diego Municipal Code be, and it is hereby amended by amending Section 26.30 to read as follows:

SEC. 26.30 PARK AND RECREATION BOARD

- (a) No change to this section.
- (b) No change to this section.
- (c) No change to this section.
- (d) No change to this section.

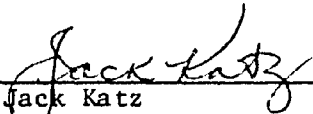
(e) There shall be a standing committee whose purpose it shall be to give advice relative to the maintenance of the San Diego-La Jolla Underwater Park as a marine life reserve to the end that the total environment, geological, biological, and botanical, of said park be preserved and protected. Said committee shall render such advice as to the management, operation and necessary restrictions on the use of the park as may be required. The advisory committee shall consist of nine (9) members, one of which shall be a representative of the general public, and the others representing pertinent City, State and Federal government and recreation interests. Members shall be representatives of the University of California-Scripps Institution of Oceanography; the U. S. Interior

Department Bureau of Sports Fishery and Wildlife or Bureau of Commercial Fisheries; State of California Department of Fish and Game; San Diego Council of Diving Clubs; San Diego sport fishing interests, one member of the California State Advisory Board on Underwater Parks and Reserves; one geologist; one marine biologist; and one member at large. Members shall be appointed by the Mayor with the consent of the Council.

The members shall serve two (2) year terms and each member shall serve until his successor is duly appointed and qualified. The members shall be appointed in such a manner that the terms of not more than five (5) members shall expire in any year. The expiration date shall be March 1. During March of each year, the Mayor may designate one (1) member as Chairman; however, in the absence of such designation, the Board shall, on or after April 15, select from among their members a Chairman.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

By 

Jack Katz
Chief Deputy City Attorney

JK:lco:263.15
6/11/81
Or.Dept:Mayor
Form=o-81-268

Passed and adopted by the Council of The City of San Diego on JUL 6 1981,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: PETE WILSON,
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR,
 City Clerk of The City of San Diego, California.

(Seal) By June A. Blackwell, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on JUN 22 1981, and on JUL 6 1981.

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR,
 City Clerk of The City of San Diego, California.

(Seal) By June A. Blackwell, Deputy.

Office of the City Clerk, San Diego, California	
Ordinance Number	<u>0-15539</u> Adopted <u>JUL 6 1981</u>

CERTIFICATE OF PUBLICATION

San Diego, City of
12th floor, 202 C St.
San Diego, CA 92101
JUNE A BLACKNELL

IN THE MATTER OF

NO.

ORDINANCE NO. 0-15539 (New Series)

I, Camille Simpson, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NO. 0-15539
(New Series)
AN ORDINANCE AMENDING CHAPTER II, ARTICLE 4 OF THE SAN DIEGO MUNICIPAL CODE BY AMENDING SECTION 26.30 RELATING TO EXPIRATION OF TERMS FOR MEMBERS OF THE SAN DIEGO LA JOLLA UNDERWATER PARK ADVISORY COMMITTEE.
In January 1981, Section 26.30(a) of the San Diego Municipal Code was amended to increase the number of members of the San Diego-La Jolla Underwater Park Advisory Committee from seven (7) to nine (9). This ordinance further amends Section 26.30(4e) to correct an oversight in the previous amendment to provide that the maximum number of memberships that may expire in any given year shall be changed from four (4) to five (5).
A complete copy of the Ordinance is available for inspection in the Office of the City Clerk of the City of San Diego, 12th Floor, City Administration Building, 202 "C" Street, San Diego, CA 92101.
Introduced on June 22, 1981.
Passed and adopted by the Council of The City of San Diego on July 6, 1981.
AUTHENTICATED BY:
PETE WILSON,
Mayor of The City of San Diego, California.
CHARLES G. ABDELNOUR,
City Clerk of The City of San Diego, California.
(SEAL)
BY JUNE A. BLACKNELL, Deputy.
Publish July 20, 1981. 60-7334

ORDINANCE NO. 0-15539

(New Series)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

July 20, 1981

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 20th day of July, 1981.

Camille Simpson

(Signature)

2 3/4 x 2 x 7.33 = 40.32