

ORDINANCE NUMBER 0- **15637** (New Series)

Adopted on **DEC 7 1981**

AN ORDINANCE SETTING ASIDE AND DEDICATING PORTIONS OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, AND DEL MAR HEIGHTS, MAP NO. 157, IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR PARK AND RECREATIONAL PURPOSES.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

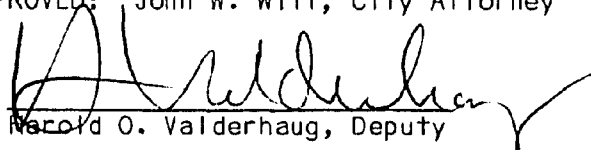
Section 1. That portions of Section 13, Township 14 South, Range 4 West, San Bernardino Base and Meridian, and Del Mar Heights, Map No. 157, which are more particularly described in Attachment "A" hereto which is by this reference incorporated herein, are hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Clerk of said City be, and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug, Deputy

HOV:ps:263
10/29/81
Or.Dept: Prop.
Job: 916873

LEGAL DESCRIPTION

PARCEL 1

That portion of that certain parcel of land delineated and designated as "Reservoir" in Del Mar Heights, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 157 filed in the Office of the County Recorder of San Diego County, July 8, 1887, lying Northerly of the Northeasterly line of Del Mar Heights Road as conveyed to the City of San Diego by deed recorded September 17, 1963, as File No. 165337.

EXCEPTING THEREFROM all that portion of the above-described parcel as dedicated for park and recreational purposes and named "CREST CANYON NEIGHBORHOOD PARK" by the Council of the City of San Diego by Ordinance No. 0-15541, recorded July 14, 1981 as File No. 221501 of Official Records.

PARCEL 2

That portion of Section 13, Township 14 South, Range 4 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey approved January 18, 1876, described as follows:

COMMENCING at the Northwest corner of the Southeast Quarter of the Northwest Quarter of said Section 13; thence along the Westerly line of said Southeast Quarter of the Northwest Quarter, South $00^{\circ}23'16''$ West, 490.52 feet to the most Northerly corner of Del Mar Units, Unit No. 5, according to map thereof No. 5976, filed in the Office of the County Recorder of San Diego County October 16, 1967; thence along the Northeasterly boundary of said Map No. 5976 as follows: South $77^{\circ}40'00''$ East, 39.94 feet; South $58^{\circ}10'00''$ East 100.45 feet; South $74^{\circ}50'00''$ East, 129.00 feet; South $87^{\circ}40'00''$ East 162.00 feet; South $88^{\circ}31'80''$ East to the Easterly line of the Westerly 620.00 feet of said Southeast Quarter of the Northwest quarter and being the TRUE POINT OF BEGINNING: thence along said Easterly line North $00^{\circ}23'16''$ East to the Northerly line of said Southeast Quarter of the Northwest Quarter; thence along said Northerly line South $88^{\circ}53'43''$ East, to the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section 13; thence along the Northerly line of the Southwest Quarter of the Northeast Quarter of said Section South $88^{\circ}53'43''$ East 337.31 feet to the Westerly boundary of California State Highway XI-SD-2 (Interstate 5) as described in Parcel 1 of deed to the State of California recorded August 10, 1961 as File No. 137412; thence along said Westerly boundary as follows: South $15^{\circ}04'11''$ East 55.49 feet (Record 60.35 feet) to an angle point therein; thence South $22^{\circ}25'56''$ West, 297.49 feet; thence South $05^{\circ}32'46''$ West, 474.82 feet; thence South $45^{\circ}22'22''$ West, 154.26 feet to a point on a curve concave Southwesterly having a radius of 45.00 feet; thence Northwesterly along said curve a distance of 77.24 feet; thence North $14^{\circ}30'00''$ West, 75.00 feet; thence North $87^{\circ}16'00''$ West, 82.45 feet; thence South $57^{\circ}44'00''$ West 101.55 feet; thence North $35^{\circ}25'00''$ West, 72.90 feet; thence North $41^{\circ}41'00''$ West, 70.45 feet; thence North $13^{\circ}00'00''$ West 93.34 feet; thence North 92.64 feet; thence North $20^{\circ}40'00''$ West, 85.00 feet; thence North $88^{\circ}00'00''$ West, 89.00 feet; thence South $61^{\circ}55'40''$ West 299.56 feet; thence North $69^{\circ}22'36''$ West, 80.31 feet; thence North $82^{\circ}14'24''$ West, 111.52 feet; thence North $88^{\circ}31'80''$ West to the TRUE POINT OF BEGINNING.

PARCEL 3

All that portion of the Southeast Quarter of the Northwest Quarter of Section 13, Township 14 South, Range 4 West, San Bernardino Base and Meridian, according to United States Government Survey approved January 18, 1876, lying within the Westerly 620.00 feet of said Southeast Quarter and Northerly of the following described line:

BEGINNING at a point in the West line of said Southeast Quarter of the Northwest Quarter of Section 13, distant South $00^{\circ}23'16''$ West, 490.52 feet from the Northwest corner thereof; thence South $77^{\circ}40'00''$ East, 39.94 feet; thence South $58^{\circ}10'00''$ East, 100.45 feet; thence South $74^{\circ}50'00''$ East, 129.00 feet; thence South $87^{\circ}40'00''$ East, 162.00 feet; thence South $88^{\circ}51'20''$ East to the Easterly line of the Westerly 620.00 feet of said Southeast Quarter of the Northwest Quarter of Section 13, Township 14 South, Range 4 West.

PARCEL 4

The Northwest Quarter of the Southwest Quarter and the Southwest Quarter of the Northwest Quarter in Section 13, Township 14 South, Range 4 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to Official Plat thereof.

Excepting that portion of said Southwest Quarter of the Northwest Quarter described as follows:

BEGINNING at the most Southerly corner of Lot 765 of Arden Heights No. 6, as Map No. 1592; thence South $0^{\circ}14'$ East along the Easterly line of said Arden Heights No. 6, a distance of 32.8 feet to the TRUE POINT OF BEGINNING, said point being also the center line of Oribia Road, as shown on said Map No. 1592; thence South $37^{\circ}52'$ East along the Southeasterly prolongation of the center line of Oribia Road, 25.00 feet to an angle point; thence South $28^{\circ}52'$ East 110.00 feet to an angle point; thence South $18^{\circ}52'$ East 192.00 feet to an angle point; thence South $1^{\circ}48'$ West, 172.00 feet to an angle point; thence South $3^{\circ}52'$ East 330.07 feet to a point on a curve concave to the North and having a radius of 77.78 feet; a radial line to said point bearing South $51^{\circ}50'30''$ East; thence Southwesterly and Westerly along said curve through an angle of $71^{\circ}21'30''$, a distance of 96.87 feet to the end of said curve; thence North $70^{\circ}29'$ West 60.44 feet, more or less to a point in the East line of Lot 762 of said Arden Heights No. 6; thence North $0^{\circ}14'$ West along the said Easterly line of Arden Heights No. 6, 804.08 feet, more or less, to the TRUE POINT OF BEGINNING.

Also excepting that portion lying in Del Mar Hills Unit No. 7, according to map thereof No. 6097, filed in the Office of the County Recorder of San Diego County.

Also excepting that portion described as follows:

Beginning at the Northeast corner of Lot 682 of Arden Heights No. 6 according to map thereof No. 1592 filed in the Office of county Recorder of San Diego County; thence along the Easterly line of said Lot 682 South $0^{\circ}14'0''$ East 15.00 feet; thence North $89^{\circ}58'0''$ East 8.00 feet; thence North $3^{\circ}34'0''$ East 173.91 feet; thence North $86^{\circ}26'0''$ West 19.57 feet to the Northeast corner of Lot 683 of said Arden Heights No. 6; thence along the Easterly line of said Lot 683 South $0^{\circ}14'0''$ East 159.80 feet to the Point of Beginning.

PARCEL 5

All that portion of the Northwest quarter of the Northwest Quarter of Section 13, Township 14 South, Range 4 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey, approved January 18, 1876, described as follows:

Commencing at the Southwest corner of said Northwest Quarter of the Northwest Quarter; thence South $89^{\circ}01'40''$ East, along the Southerly line of said Northwest Quarter of the Northwest Quarter a distance of 50.00 feet to the TRUE POINT OF BEGINNING; thence North $00^{\circ}16'34''$ East, 974.62 feet; thence South $74^{\circ}32'42''$ East, 280.63 feet; thence South $89^{\circ}41'05''$ East, 195.57 feet; thence South $52^{\circ}21'47''$ East, 356.72 feet; thence South $16^{\circ}18'43''$ East, 477.40 feet; thence North $50^{\circ}36'42''$ East, 494.58 feet; thence South $00^{\circ}19'56''$ West, 558.08 feet to said Southerly line; thence North $89^{\circ}01'40''$ West along said Southerly line 1,266.51 feet returning to the TRUE POINT OF BEGINNING.

CH:jw
10-19-81

DEC 7 1981

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Maybell E. Fontecosa*, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

NOV 23 1981

DEC 7 1981

_____, and on _____.

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Maybell E. Fontecosa*, Deputy.

Office of the City Clerk, San Diego, California

Ordinance Number 0-15637

DEC 7 1981

Adopted _____

CERTIFICATE OF PUBLICATION

RECEIVED
CITY CLERK'S OFFICE

1981 DEC 23 AM 9:56

SAN DIEGO, CALIF.
nyu

San Diego, City of
12th fl, 202 C St.
San Diego, CA 92101
PONTECORVO

IN THE MATTER OF

NO.

ORDINANCE NUMBER 0-15637 (New Series)

ORDINANCE NUMBER 0-15637
(New Series)

AN ORDINANCE SETTING ASIDE AND DEDICATING PORTIONS OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, AND DEL MAR HEIGHTS, MAP NO. 157, IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR PARK AND RECREATIONAL PURPOSES.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That portions of Section 13, Township 14 South, Range 4 West, San Bernardino Base and Meridian, and Del Mar Heights, Map No. 157, the precise legal description of which is on file in the Office of the City Clerk are hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Clerk of said City be, and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

Passed and adopted by the Council of The City of San Diego on December 7, 1981, by the following vote:

YEAS: Mitchell, Cleator, Golding, Williams, Struikama, Gotch, Murphy, Kiltea, Mayor Wilson.

NAYS: None.

NOT PRESENT: None.

AUTHENTICATED BY:
REVE WILSON,
Mayor of The City of San Diego, California

CHARLES G. ABDELNOUR,
City Clerk of The City of San Diego, California.

(SEAL)

By MAYDELLE L. PONTECORVO, Deputy:
HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on November 23, 1981, and on December 7, 1981.

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR, City Clerk of The City of San Diego, California.

(SEAL)

By MAYDELLE L. PONTECORVO, Deputy.
Publish December 21, 1981.

80-3434

I, Charlene Lance, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above- entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NUMBER 0-15637
(New Series)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

December 21, 1981

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 21st day of Dec., 19 81.

Charlene Lance
(Signature)

4 1/2 x 2 x 8.06 = \$72.54