

RESOLUTION NO. R- 253359

APPROVING MAP OF SCRIPPS HILLS UNIT NO. 2 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

JAN 5 1981

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by ROBERT G. SCHOETTMER, a Licensed Land Surveyor, entitled
"SCRIPPS HILLS UNIT NO. 2 being a subdivision of portions of
Sections 34 and 35, Township 14 South, Range 2 West, and portions
of Sections 2 and 3, Township 15 South, Range 2 West, San
Bernardino Meridian, in the City of San Diego, County of
San Diego, State of California, according to Official Plat
thereof.," is made in the manner and form prescribed by law
and conforms to the surrounding surveys; that said map and
the subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the
public, the following: Fairbrook Road, Rue Chamberry, Rue
Cheaumont, Rue Chantemere, Rue Sienne Nord and Rue Marabelle
for public purposes, and said streets are hereby declared to
be public streets and dedicated to the public use.

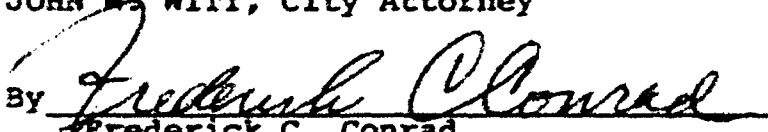
BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, the easements listed in
paragraphs 1 and 2 of the Owner's Certificate, as shown on this
map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1 and 2 of the Owner's Certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, J. M. PETERS CO., INC., that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SCRIPPS HILLS UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

CC:clh
12/11/80
T.M. 79-173-2
P.O. 71312
Dr.Dept.:E&D

JAN 5 1981

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

vacant

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Marjorie J. Patterson* Deputy.

RECEIVED
CITY CLERK'S OFFICE
1980 DEC 23 PM 4:52
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **R-253359** Adopted **JAN 5 1981**