RESOLUTION NO. R- 253438

R. 81-892

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE SMYTHE AVENUE (BEYER BOULEVARD TO FOOTHILL ROAD) UNDERGROUND UTILITY DISTRICT.

JAN 1 3 1981

The easterly portion of Lot A-186 ADDITION NO. 2 to SAN YSIDRO MAP 1246 bounded by the westerly lot line southerly for 140 feet, following easterly a line perpendicular to the said lot line for 40 feet, and continuing southerly for 140 feet to the southerly lot line of said lot at a point 90 feet south of the most westerly corner of Lot A-186.

Said district shall also include the following described public rights-of-way:

SMYTHE AVENUE between the northerly boundary of Beyer Boulevard and the southerly boundary of Foothill Road; and all as more particularly shown on Drawing No. 18353-D entitled "SMYTHE AVENUE (Beyer Boulevard to Foothill Road) UNDERGROUND UTILITY DISTRICT," copies of which are on file in the office of the City Clerk as Document No. RR-253152 and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

- 1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.
- 2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service, they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

JOHN W. WITT, City Attorney APPROVED:

is Sammartino Gardner

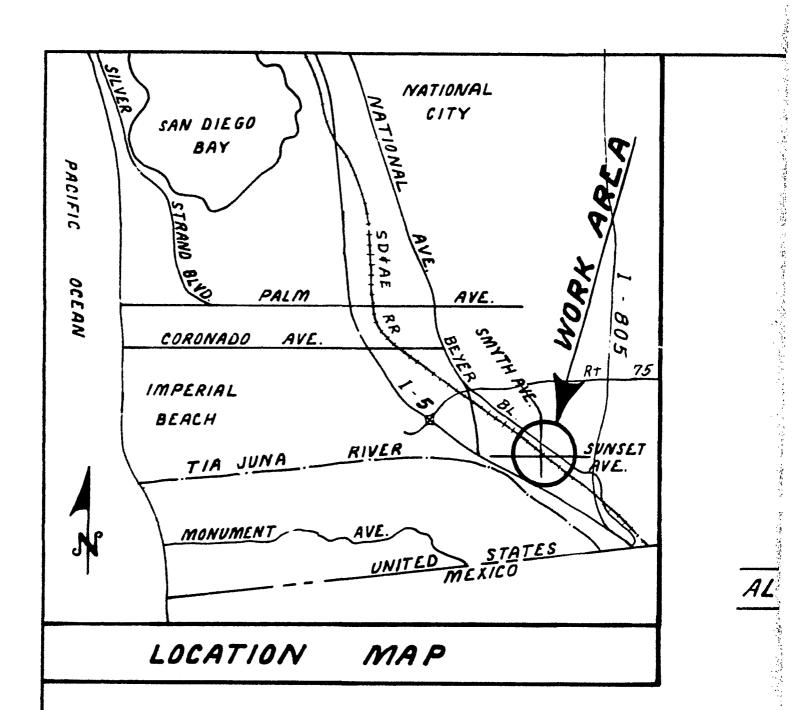
-3-

Deputy City Attorney

10/29/80

Or. Dept.:

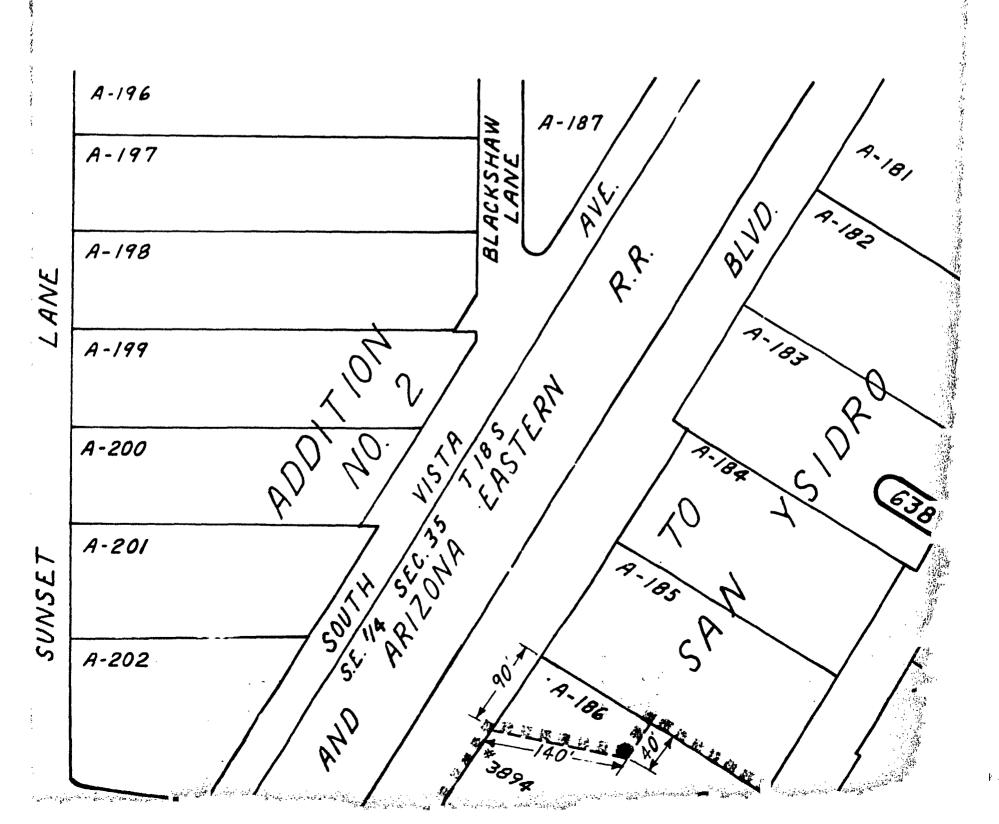
E&D



SUNS

					· · · · · · · · · · · · · · · · · · ·
	A-277	A-278			,
	A-276 MAP	A-275 /5	A-274 00	A-273 SCHO	
A	חם אד	10 N	TO		
SAN	YS, UNIT	D R O NO.	7	Marie Barrier and San	から ないかいない

	) ;						
	W 346 1 805 75						
3	SUNSET	A	LVERSO!	V RD.		A-196 A-197	
,					LANE	A-198	
		SUNS	ET		7	A-199	7/2
,				Market and the second s		A-200	BDD, 4,
	A-274 10 T0	A-273 SCHO	A-272 OL	A-271	SUNSET	A-201	501
					8	A-202	\\ \s\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	7	a suasta de este casa s	The state of the s			g garage and the second design to the second	



## LEGEND:

BOUNDARY OF UTILI COUNTY ASSESSORS COUNTY ASSESSORS DISTRICT HOUSE N PARCEL LINES

REFFERENCE

ROS 719

ROS 8025

SMYTHE SCHOOL

GEND:

RCEL LINES

UNDARY OF UTILITY DISTRICT
"INTY ASSESSORS BOOK AND PAGE NO.

UNTY ASSESSORS PARCEL NO.

STRICT HOUSE NO.

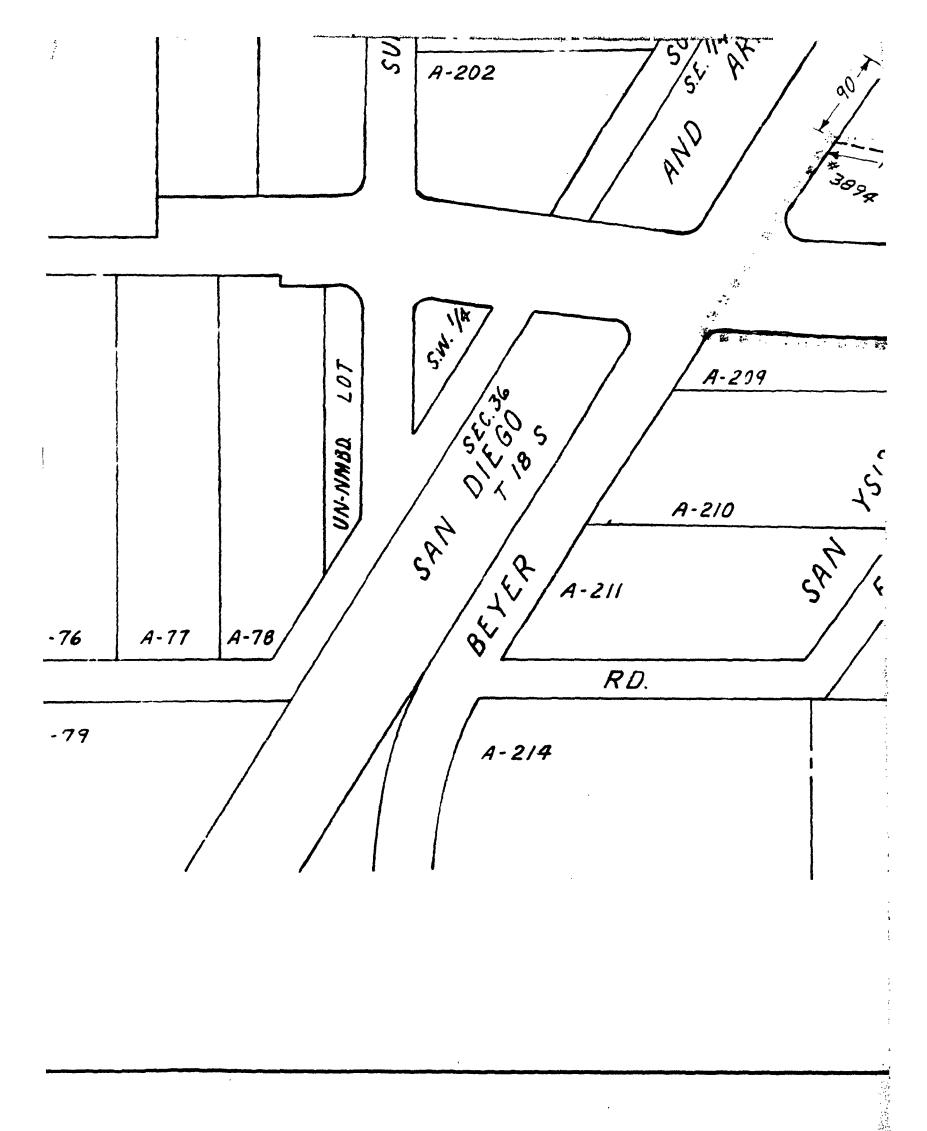
638-100 () "3800

REFFERENCE DRAWING ----- 16394-2-D
(STREET WIDENING)

SCALE 1"= 100"

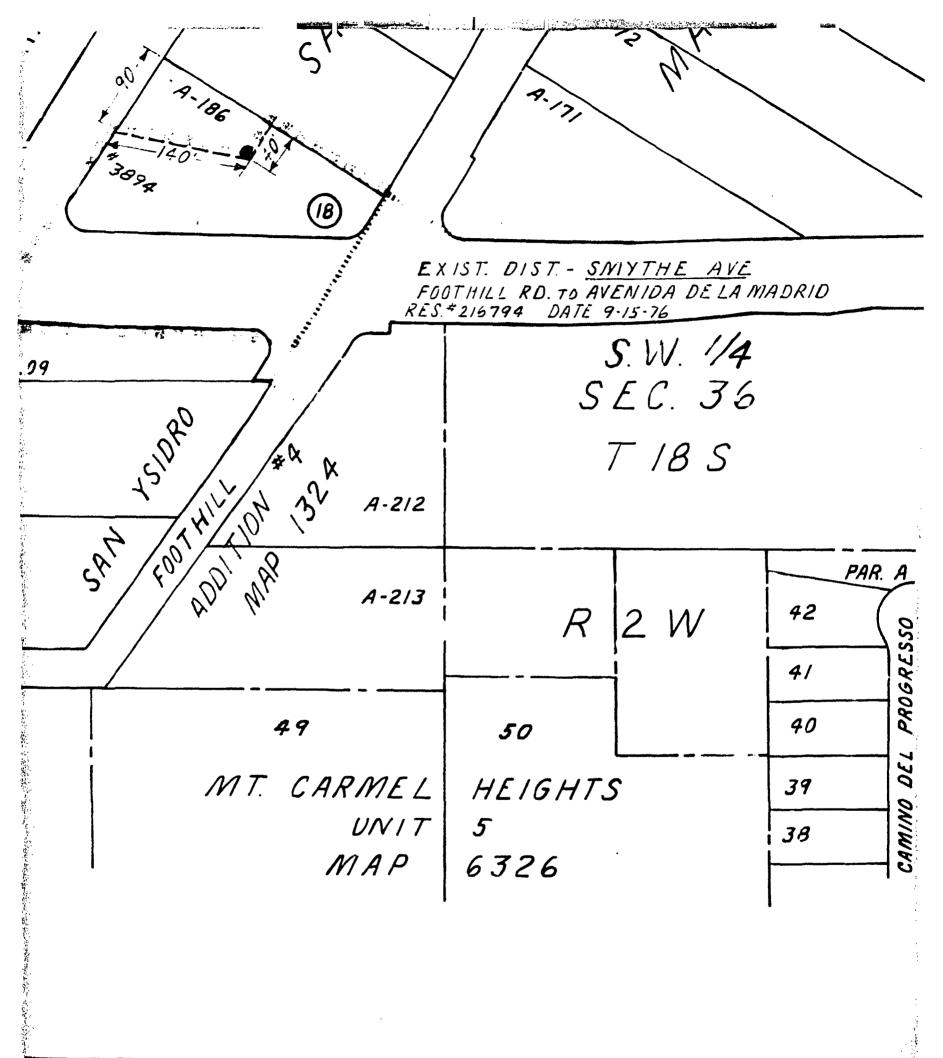
HOOL

	$\gamma   Y$	5 / D R T N	? O 10.	7			
		SM	YT	HE		<del></del>	<del></del>
	SAN	УS	/D ;	R0			
	MA	P	//	74			
	A-73	A-74	A-	75	A-76	A-77	
C	OTTON	WOOD					
		A-	97	AVE.	A-79		1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
				SEAWARD			
					·		
	SAI	SAN YUNI  SAN  MA  A-73	SAN YS DA UNIT N SM SAN YS  A-73 A-74  COTTON WOOD	SAN YSIDRO UNIT NO.  SMYT  SAN YS ID.  MA P 11	SAN YS DRO ONIT NO. 7  SMYTHE  SAN YS DRO 1/74  A-73 A-74 A-75  COTTON WOOD  A-97	VNIT   NO. 7   SMYTHE   SAN   YS   DRO	SAN $YS$ DRO $7$ SMYTHE  SAN $YS$ DRO $7$ SAN $YS$ DRO $7$ $MA$ P $1/74$ $A-73$ $A-74$ $A-75$ $A-76$ $A-77$ COTTON WOOD $A-97$ $\stackrel{>}{\downarrow}$ $A-79$



00477-00NU7

-



SMYTHE SCHOOL AVENUE HE AVE VA DE LA MADRID 10 8 6 11 AVENIDA DE LA MADRID PASEO FRATERNIDAD 12 13 MARTIN RESOI PAR. A 43 42 ADOP PROGRESSO MAP 41 40 730 UNDE 39 CAMINO 38 00477-00km9

## SCALE /= 100'

400L

SUDAD RADAU

DOCUMENT NO. 77253152

FILED NOV 24 1980
OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

RESOLUTION NO. \_\_\_\_

ADOPTED \_\_\_\_

## SMYTHE AVENUE BEYER BLVD. TO FOOTHILL RD. UNDERGROUND UTILITY DISTRICT CITY OF SAN DIEGO, CALIFORNIA SHEET 1 OF 1 SHEETS

u		2	ATE -		EI + ISION HEAD
DESCRIPTION	8.4	APPROVED	DATE	FILMED	Shian & Sterling
ORIGINAL	D. W.	interior	1/1/19		DESIGNE TO THEM
			: 		CONTROL CERTIFICATION
	•	• • • • • • • • • • • • • • • • • • • •			144-1752
CONTRACTOR		DATE START			18353-D

And the second and the second second and the second second

d 11/24

00477 00010

253438

sed and adopted by the Council of ne following vote:	·			•			
Councilmen	Yeas	Nays	Not Present	Ineligible			
Bill Mitchell	团						
Bill Cleator				Vacan			
Bill Lowery			—— <u> </u>				
Leon L. Williams			님	L			
Fred Schnaubelt Mike Gotch							
		H					
Dick Murphy Lucy Killea		<u> </u>	$\overline{\Box}$	ā			
Mayor Pete Wilson							
•••••	<del></del>	Mayor of	The City of San Die	ego, California,			
	<del>open</del> parque	Mayor of	PETE WILSO The City of San Die				
<b>:al</b> )	CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California.						
	By			lessos, Deput;			
			•	,			
				•			

Office of the City Clerk, San Diego, California

CC.1976 IMBU 11-78