

RESOLUTION NO. R-253696

R.81-1526

APPROVING MAP OF SCRIPPS HILLS UNIT NO. 3 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

MAR 2 1981

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by ROBERT G. SCHOETTNER, a Licensed Land Surveyor, entitled
"SCRIPPS HILLS UNIT NO. 3 Being a subdivision of that portion
of Section 35, Township 14 South, Range 2 West, and that portion
of Section 2, Township 15 South, Range 2 West, San Bernardino
Base and Meridian, in the City of San Diego, County of San Diego,
State of California, according to Official Plat thereof,
together with Rue Chantemere as dedicated to public use.," is
made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted; and
said Council hereby accepts on behalf of the public, the
following: Rue Parc, Rue Touraine, Rue Riviere Verte and
Rue Finisterre for public purposes, and said streets are
hereby declared to be public streets and dedicated to the
public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, the easements listed in
paragraphs 1, 2 and 3 of the Owner's Certificate, as shown
on this map and subject to the conditions set forth thereon.

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BE IT FURTHER RESOLVED, that pursuant to the request of the subdivider, Tentative Map Resolution No. 2595, is hereby amended by adding thereto the following condition:


No building permits other than for model homes shall be issued for this subdivision until Scripps Ranch Boulevard improvements are assured between Carroll Canyon Road and Mary Ellen Road by dedication of right of way and issuance of a construction permit to pave Scripps Ranch Boulevard as a four-lane major street with curb along the alternate alignment shown on the Scripps Ranch Community Plan.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that the public streets are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1, 2 and 3 of the Owner's Certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, HOME SAVINGS AND LOAN ASSOCIATION, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SCRIPPS HILLS UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By  Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
2/18/81
T.M.79-173-3
W.O. 71313
Or.Dept.:E&D

MAR 2 1981

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Margaret L. Antecoro, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-253696 Adopted **MAR 2 1981**