

RESOLUTION No. R-253713

(R81-1319)

Adopted on **MAR 2 1981** (3rd REV.)

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the report of the Fire Marshal showing the cost of Weed Abatement against each parcel of land in City Manager's Report No. 81-27 of January 29, 1981, be hereby confirmed as to the following parcels:

300-345-01	466-750-30
300-345-02	472-620-06
439-520-10	547-520-27, 28, 29
449-865-08, 09, 10, 11	548-010-01
545-090-24	550-400-08, 09, 10, 11
548-471-01	551-032-15
553-013-33	553-040-08
449-870-01	637-050-04
453-012-01	638-010-54

BE IT FURTHER RESOLVED, that the Fire Marshal be hereby authorized to bill the property owners for the cost of abatement as confirmed with the exception that the amounts designated in City Manager's Report No. 81-27 of January 29, 1981, as Administrative Cost and General City Overhead of 31% be hereby reduced to 15% and that all bills to property owners shall reflect such reduction.

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BE IT FURTHER RESOLVED, that the charges will be reduced by one-half and that bills to property owners shall reflect such reduction for the following parcels:

300-345-01	547-520-27,28,29
300-345-02	550-400-08,09,10,11
439-520-10	551-032-15
449-865-08,09,10,11	637-050-04
449-870-01	638-010-54
472-620-06	543-053-11

BE IT FURTHER RESOLVED, that the assessment on parcel No. 466-750-30 is reduced to \$4,000 and the bill to the property owner shall reflect this reduction.

BE IT FURTHER RESOLVED, that the following parcel assessments are confirmed in full and bills to property owners shall be for the full amount:

545-090-24	453-012-01
548-471-01	548-010-01
553-013-33	553-040-08

BE IT FURTHER RESOLVED, that the assessment on parcel No. 535-272-32 be dropped due to inadequate notification.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to forward a certified copy of this resolution together

with a copy of said report to the office of the County Auditor on or before August 10, 1981.

APPROVED: JOHN W. WITT, City Attorney

By Susan M. Heath
Susan M. Heath, Deputy

SMH:tl:ps:511
1/19/81
2/24/81
3/13/81
3/31/81 (Third Revision)
Or.Dept.:Fire/Clerk

Passed and adopted by the Council of The City of San Diego on MAR 2 1981
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

June A. Blackwell, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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