

RESOLUTION NO. R-253732

R-81-1463

APPROVING MAP OF MIRAMAR 805 PROJECT MAR 9 1981

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by TAT L. WAI, a Registered Civil Engineer, entitled "MIRAMAR 805 PROJECT Being a subdivision of portions of Lots 2, 3, and 6 of H. L. Barrows Subdivision of the North Half of the Southeast Quarter of Section 9 in Township 15 South, Range 3 West, San Bernardino Meridian in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 704, filed in the office of the County Recorder of San Diego County, March 4, 1892, and of the Northwest Quarter of the Southwest Quarter and portions of the Southwest Quarter of the Southwest Quarter, designated as Lot 4, in Section 10, Township 15 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof together with a portion of Miramar Road and Eastgate Mall as closed and vacated to public use., " is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Autoport Mall, a portion of Miramar Mall, and a portion of Eastgate Mall for public purposes, and said street and portions of streets are hereby declared to be a public street and portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication those portions of Lots 1 and 2 marked "Reserved for Future Street," as shown on this map, under the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of slopes, and sewer, water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an access easement in Lot 13, with the right of ingress of egress for maintenance of the public sewer facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street and portions of streets are accepted on behalf of the public as heretofore stated; that said Council has rejected portions of Lots 1 and 2 marked "Reserved for Future Street," and that those certain easements with the right of ingress and egress for the construction and maintenance of slopes, and sewer, water and drainage facilities, together with the access easement, all as granted and shown on this map, are accepted on behalf of The City of San Digo, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit  
said map to the Clerk of the Board of Supervisors of the County  
of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
2/10/81  
W.O. 78-436  
T.M. 71073  
Or.Dept.:E&D

MAR 9 1981

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Barton Burridge, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number B-253732 Adopted MAR 9 1981