(R. 81-1360

WHEREAS, the Centre City San Diego Community Plan was adopted on May 12, 1976 by Resolution No. 215956 and is on file in the office of the City Clerk under Document No. 755413; and

WHEREAS, the proposed Centre City/Pacific Highway Corridor Report, Land Use Plan, for the Centre City San Diego Community Plan is an accurate statement of the policy and intent of the City Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Use Plan, of the Local Coastal Program for the Centre City San Diego Community Plan is hereby adopted as an accurate statement of the policy and intent of the Council of The City of San Diego and is hereby incorporated into the Centre City San Diego Community Plan; a copy of said Report is on file in the office of the City Clerk as Document No. RR-253802.

BE IT FURTHER RESOLVED, that the Planning Director is hereby authorized to submit the Centre City/Pacific Highway Corridor Report along with the Centre City San Diego Community Plan to the California Coastal Commission in satisfaction of the approval given to the land use component for the Centre City San Diego segment of the City's Local Coastal Program.

APPROVED: JOHN W. WITT, City Attorney

John K. Riess, Deputy

JKR:Lco:605.3.1

1/26/81

Or.Dept.:Planning

Passed and adopted by the Council o	and adopted by the Council of The City of San Diego on			MAR 1 7 1981		
by the following vote:						
Councilmen Bill Mitchell Bill Cleator Susan Golding Leon L. Williams Fred Schnaubelt Mike Gotch Dick Murphy Lucy Killea Mayor Pete Wilson	: के के के के के के के क	Nays	Not Present	Ineligible		
AUTHENTI	CATED BY:	•				
			PETE WILSO			
(Seal)	Cit	CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California.				
	Ву	me a	Blac	Kull , Deput		
	Office of the City Clerk, San Diego, California					
	Resolution R-25	3802	Adopted M	AR 1 7 1981		

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CERTIFICATE OF PUBLICATION

1981 APR - 3 PM 2:58

SAN DIEGO, CALIF. nyu

SAN DIEGO, CITY OF 202 C St., 12th floor San Diego, CA 92101 Attn: June Blacknell

IN THE MATTER OF

NO.

Centre City/Pacific Highway Corridor Report

B-253802

RESOLUTION NO. R-253882

HEPREAS, this Centre City Sen Diego Community Pipeled on May 12, 1976 by Resolution Mo. 21585 inits to a giffice of the City Clerk under Document No. 755415; as HEPREAS, the proposed Centre City/Pacific Highes & Report, Land Use Plan, for the Centre City Sen Dieg sty Plan is an accurate attement of the policy and is City Councit; NOW, THEREFORE, ETT RESOLVED, by the Council of The City of Sen Diego.

owa:
Itel the Centre City/Pacific Highway Corridor Report, a Pien, of the Local Coastal Program for the Centre City go Community Plan is hereby adopted as an accurate and of the policy and intent of the Council of The City or go and is hereby incorporated into the Centre City San Emmanity Plan; a copy of said Report is on file in the officity Clerk as Document No RR-25302.

IE IT FURTHER RESOLVED, that the Planning Direct eby authorized to submit the Centre City/Pacific Highlight of the Ceffornia Coastal Commission in estisfacility approval given to the land use component for the Centre Disposagment of the City's Local Coastal Program.

Mainto 17, 1881.

Camille Simpson

of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above- entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

RESOLUTION NO. R-253802

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

March 30, 1981

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this_

01453

276" x 2 x 7.33 = 42.15