

(R-81-1643)

RESOLUTION NO. R- 253842

Adopted on MAR 23 1981

APPROVING MAP OF TORRANCE CANYON TOWNHOMES

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that certain map surveyed by PATRICK H. O'MALLEY, a Licensed Land Surveyor, entitled "TORRANCE CANYON TOWNHOMES Being a subdivision of Lot 11 and the west 7.54 feet of Lot 10 in Block 442 of C. C. Seaman's Subdivision of a part of the east half of Pueblo Lot 1122, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 530 filed in the office of the County Recorder of San Diego County, April 14, 1888 and the unnumbered Fractional Lot lying west of Lot 11 in Block 442 of Seaman's Subdivision of a part of the east half of Pueblo Lot 1122, according to Map thereof No. 381, filed in the office of the County Recorder of San Diego County March 21, 1883, including that portion of the south 15 feet of Mission Street (now known as Torrance Street) adjoining said premises on the north, as vacated and closed to public use on January 26, 1914 by Resolution No. 16257 of the Common Council of The City of San Diego., " is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public an easement for pedestrian and nonmotor vehicular use for public purposes; and said pedestrian and nonmotor vehicular easement is hereby declared to be a public pedestrian and nonmotor vehicular easement and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

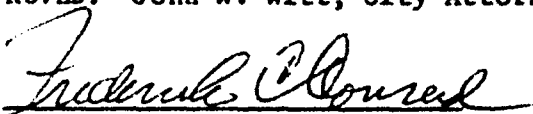
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and water facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said pedestrian and nonmotor vehicular easement is accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of sewer and water facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance in said assurance does hereby accept the final map of TORRANCE CANYON TOWNHOMES.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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R-253942

Passed and adopted by the Council of The City of San Diego on MAR 23 1981,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

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Number _____