

RESOLUTION NO. R- 253898

(R-81-1286)

Adopted on MAR 24 1981

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE COLUMBIA REDEVELOPMENT UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. R-253618, a public hearing was called for on March 24, 1981 at the hour of 2:00 p.m. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

Lot 6 BLOCK 19, Lot 6 BLOCK 20; Lots 4 through 6, BLOCK 13; all of BLOCKS 14, 15, 16, 294, and 9; Lots 7 and 8 BLOCK 293; Lots 11 and 12 BLOCK 295; Lots 1 through 4 BLOCK 7; Lots 11 and 12 BLOCK 8; Lots 1 through 4 BLOCK 10, MIDDLETOWN MAP 4134-R; the northerly 100 feet of the ATCHISON, TOPEKA AND SANTA FE right-of-way, bounded on the north by the southerly boundary of "A" Street, and the most northerly 100 feet of the most easterly portion of the DEPOT GROUNDS.

Said district shall also include the following described public rights-of-way:

ASH STREET between the westerly line of California Street and the westerly line of Union Street; "A" STREET between the easterly line of Pacific Highway and a line parallel to and 100 feet east of the easterly line of State Street; CALIFORNIA STREET between the southerly line of "A" Street and a line parallel to and 50 feet north of the northerly line of Ash Street; KETTNER BOULEVARD between a line parallel to and 200 feet south of the southerly line of "A" Street and the northerly line of Ash Street; INDIA STREET between the southerly line of "A" Street and the northerly line of Ash Street; COLUMBIA STREET between the northerly line of "B" Street and a line parallel to and 25 feet north of the northerly line of Ash Street; STATE STREET between the northerly line of "B" Street and a line parallel to and 50 feet north of the northerly line of Ash Street;

and all as more particularly shown on Drawing No. 15117-D entitled "COLUMBIA REDEVELOPMENT UNDERGROUND UTILITY DISTRICT," copies of which are on file in the office of the City Clerk as Document No. RR-253618 and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

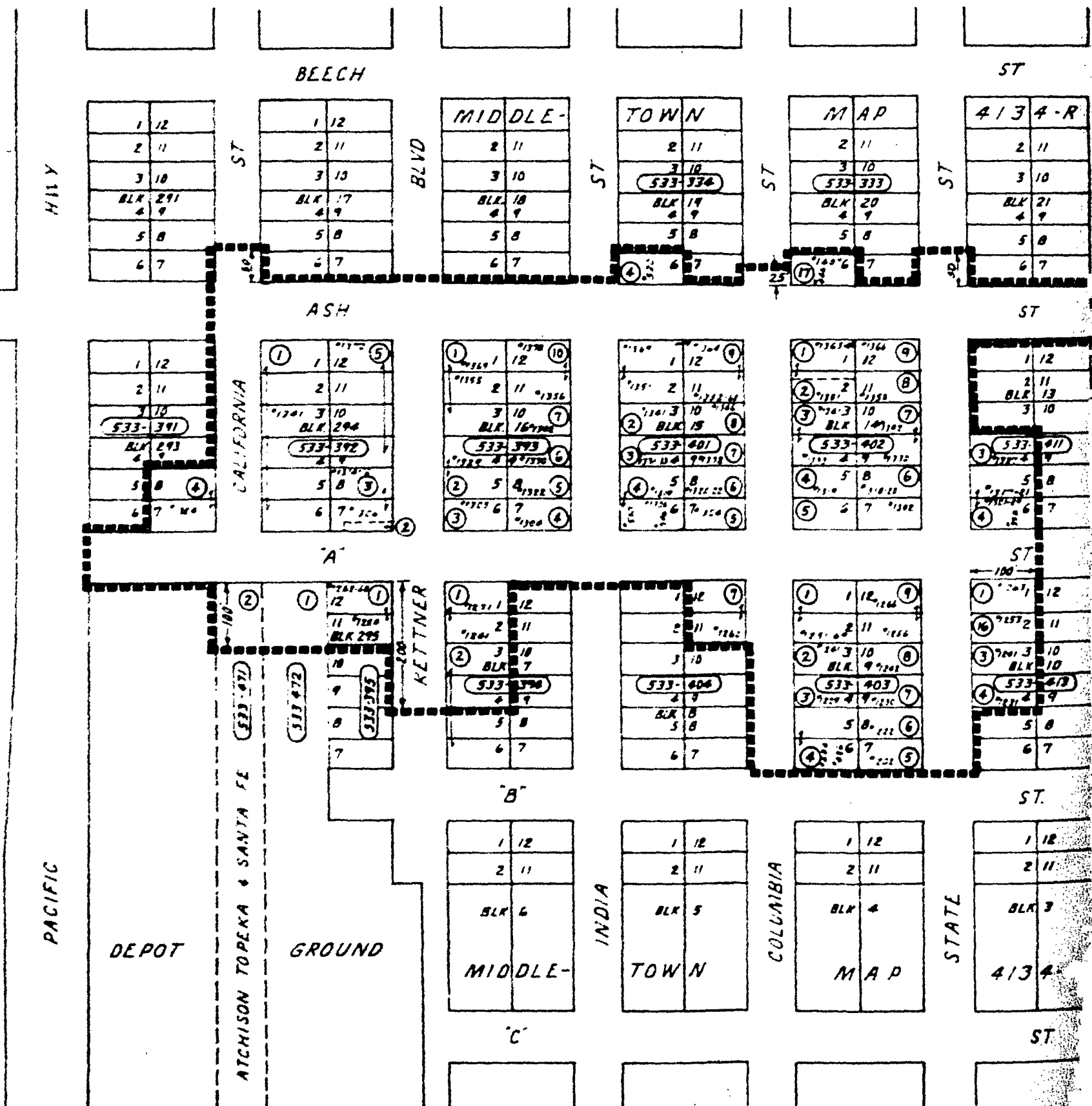
2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or associated service.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service, they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

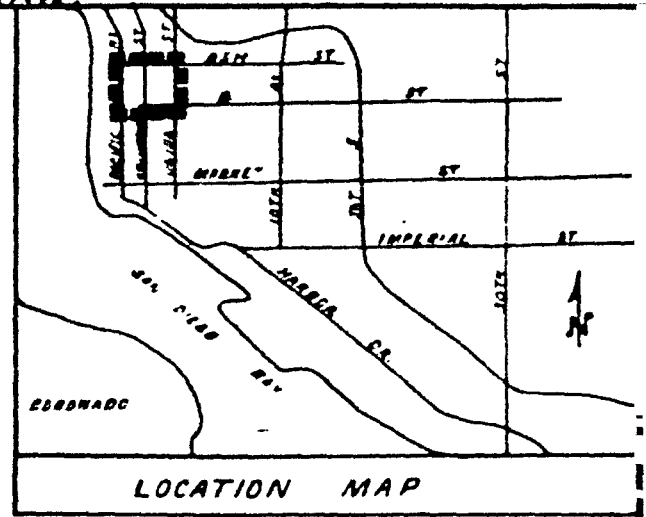
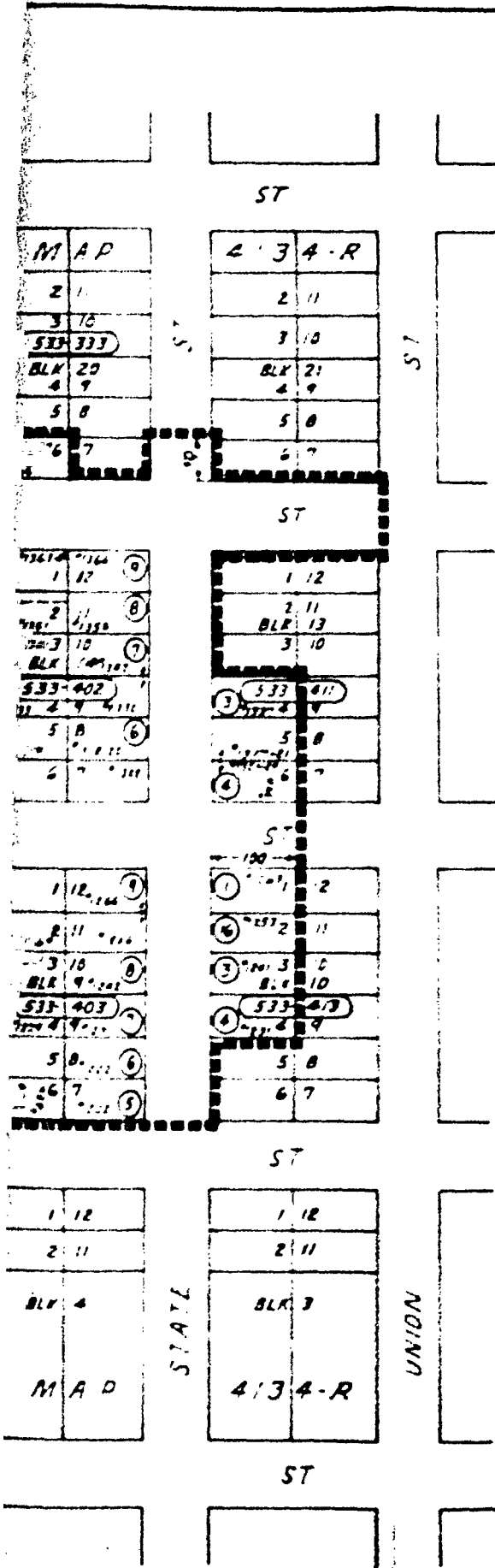
APPROVED: John W. Witt, City Attorney

By 
Janis Sammartino Gardner, Deputy

JSG:vl:460
1/15/81
Or.Dept:E&D
FORM=r.r.uest



01730-00002



LEGEND:

BOUNDARY OF UTILITY DISTRICT
 COUNTY ASSESSORS BOOK & PAGE NO.
 COUNTY ASSESSORS PARCEL NO.
 DISTRICT HOUSE NO

—————
 533-100
 ①
 7300



SCALE: 1"=100'

DOCUMENT NO. **R-253618**
 FILED **FEB 17 1981**
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

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 DATE ADOPTED **FEB 17 1981**

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MAR 24 1981

COLUMBIA REDEVELOPMENT
UNDERGROUND UTILITY DISTRICT

CITY OF SAN DIEGO, CALIFORNIA			NO. 117799
SHEET 1 OF 1 SHEETS			
DATE			
DESCRIPTION	NO.	APPROVED DATE	FILED
DATE			
DATE OF PLAN			1981-17-8
DATE OF EXPLANATION			15117-D

R-253898

Passed and adopted by the Council of The City of San Diego on MAR 24 1981,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

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