APPROVING MAP OF ASPEN LODGE CONDOMINIUMS AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF MAR 31 1981 COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by M. L. SPLITSTONE, a Registered Civil Engineer, entitled "ASPEN LODGE CONDOMINIUMS Being a subdivision of Lot 1 of the First Baptist Church of Clairemont, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 4899, filed in the office of County Recorder of San Diego County, January 17, 1962.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, ASPEN VENTURE, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of ASPEN LODGE CONDOMINIUMS.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 3/17/81 W.O. 71018 T.M. 79-83 Or.Dept.:E&D

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