(R-81-1699)

RESOLUTION NO. R- 253954

Adopted on APR 6 1981

APPROVING MAP OF MIRAMAR POINT INDUSTRIAL PARK UNIT NO. 2

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that certain map surveyed by GUY W. WINTON, JR., a
Registered Civil Engineer, entitled "MIRAMAR POINT INDUSTRIAL PARK UNIT NO. 2
Being a subdivision of a portion of the east 25 acres of the Northwest Quarter of
the Northwest Quarter and a portion of the Northeast Quarter of the Northwest
Quarter of Section 11, Township 15 South, Range 3 West, San Bernardino Meridian, in
the City of San Diego, County of San Diego, State of California, according to
United States Government Survey approved Pebruary 19, 1883.," is made in the manner
and form prescribed by law and conforms to the surrounding surveys; that said map
and the subdivision of land shown thereon is hereby approved and accepted; and said
Council hereby accepts on behalf of the public the following: Camino Santa Fe and
Trade Street for public purposes; and said streets are hereby declared to be public
streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutter's rights of access in and to Camino Santa Fe, adjacent and contiguous to Lots 1, 2, and 3, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities and slopes, as

granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutter's rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of drainage facilities and slopes, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

Bv

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh
3/17/81
T.M.79-280
W.O.71329
Or.Dept:E&D
Form=r.mapec

| Passed: | d and adopted by the Council of The City of San Diego on | | | | APR 6 1981 | | |
|-----------|--|---|-----------|-------|-------------|---------------------|--|
| by the fo | ollowing vote: | | | | | | |
| | Councilmen | | Yeas | Nays | Not Present | Ineligible | |
| | Bill Mitchell | | | | | | |
| | Bill Cleator Susan Golding | | | | | | |
| | Leon L. Williams | | | n | | | |
| | Fred Schnaubelt | | | | | | |
| | Mike Gotch | | | | | | |
| | Dick Murphy | | | | | | |
| | Lucy Killea | | | | | | |
| | Mayor Pete Wilson | | 4 | | | | |
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| | AUTHENTICATED BY: | | | | | | |
| | PETE WILSON | | | | | | |
| | | Mayor of The City of San Diego, California. | | | | | |
| (Seal) | | CHARLES G. ABDELNOUR . | | | | | |
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| | | Office of the City Clerk, San Diego, California | | | | | |
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