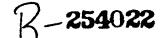
## RESOLUTION No.



(R-81-1774

Adopted on APR 20 1981

3E IT RESOLVED, by the Council of The City of San Diego as follows:

That the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for

THE CONSTRUCTION OF MARKET STREET DRAIN BETWEEN 15TH STREET AND 16TH STREET.

San Diego, California

filed in the office of the City Clerk of the City of San Diego, California, on APR 1881, and bearing official Document No.  $\cancel{\mu}$  = 00186, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Council has ascertained the current or prevailing rate of per diem wages paid by private employers in the City for each craft or type of workman or mechanic needed to execute the contract, and does hereby declare that the wage scale included in said specifications is the said current or prevailing rate for the various crafts therein mentioned.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible and reliable bidder for

THE CONSTRUCTION OF MARKET STREET DRAIN BETWEEN 15TH STREET AND 16TH STREET.

BE IT FURTHER RESOLVED, that the expenditure, not to exceed \$59,000.00 from CIP 11-166, CDBG Fund 18517, Dept. 5988, Org. 8804; \$6,000.00 from CIP 11-166, Fund 30245; and \$1,335.00 from CIP 58-007, Fund 30245 of the City of San Diego is hereby authorized solely and exclusively for providing funds for said project and related costs, and authorizing the Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: John W. Witt, City Attorney

By S Mosenbaum Deputy

Or. Dept: Purchasing /cdh

8id No. 3937 AC # 81783

02100

## B13937

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

|       | 1   | HE   | REBY   | CE    | RTIFY  | that  | the  | money     | re qu | ired | for the | allo  | men  | t of | funds ( | or th | ie pur | pose | set |
|-------|-----|------|--------|-------|--------|-------|------|-----------|-------|------|---------|-------|------|------|---------|-------|--------|------|-----|
| forth | in  | the  | foreg  | oing  | resol  | ution | is   | available | e in  | the  | Treasu  | ry, o | r is | anti | cipate  | d to  | come   | into | the |
| Treas | ury | , an | d is o | therv | vise u | nallo | tted | •         |       |      |         |       |      |      |         |       |        |      |     |

|   | 59,000.0                                |  | _ CDBG  | ау  |
|---|---|--|---|---|
| Amount                                  |   |  | Fund  |   |
| Purpose                                 |   |  | funds for the Const   | ruction of Market                                     |
|   | Street Drain                            | between 15th Stree   | et and 16th Street  |   |
|   |   |  | 235   | Same  |
|   |   |  |   | Comptroller of  |
|   |   | ,  | · ·   | San Diego, Calif.                                     |
| Date                                    | April 07                                | -, 19 <del></del>  | By _ Don 9  | Jumm  |
|   |   |  | •   |   |
|   |   |  |   | •   |
|   |   |  |   | *** **********************************                |
|   | CERT                                    | IFICATION OF UNEN  | CUMBERED BALANCE  | <b>:</b>  |
| 1 1000                                  | vent continu                            |  | and obligation to be inc  | · · · · · · · · · · · · · · · · · · ·                 |
| contract are the appropria Treasury, to | actually in the T<br>tion from which th | reasury, or are anticiphe same are to be drawnoneys anticipated to | sufficient moneys to meet<br>pated to come into the T<br>wn, and that the said mon<br>o come into the Treasur | reasury, to the credit of<br>neys now actually in the |
| Not to exceed                           | \$                                      |  |   |   |
| Dated                                   |   | , 19   |   | d Comptroller of<br>San Diego, Calif.                 |
|   |   |  | BY  |   |
| * FUND/<br>DEPT.                        | ORG. NO.                                | ACCOUNT  | JOB ORDER   | BENEFITING<br>DEPARTMENT                              |
| PURPOSE                                 |   |  |   |   |
| VENDOR                                  |   |  |   |   |

\* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT, NO.

| Passed a | nd adopted by the   | Council of | iego oa            | APR 20 1981                                |              |                                |            |  |  |
|----------|---|------------|--------------------|--|--------------|--------------------------------|------------|--|--|
|          | lowing vote:  |            | •                  | ,  |              |                                | ·          |  |  |
|          | Councilmen Bill Mitchell Bill Cleator Susan Golding Leon L. Williams Fred Schnaubelt Mike Gotch Dick Murphy Lucy Killea Mayor Pete Wilson |            |                    | Yeas D D D D D D D D D D D D D D D D D D D | Nays         | Not Present                    | Ineligible |  |  |
|          | A   | UTHENTIC   | CATED B            | Y:   |              |                                |            |  |  |
|          |   | •          |                    |  | ****         | PETE WILSO                     |            |  |  |
| (Seal)   | ·   |            |                    |  | СНА          | RLES G. ABDE The City of San I | LNOUR      |  |  |
|          |   |            |                    | By   | El           | len Ck                         | Deput      |  |  |
|          |   |            |                    | Office                                     | f the City C | lerk, San Diego, C             | alifomia   |  |  |
|          |   |            | · · ·              |  |              | . "                            |            |  |  |
|          |   |            | Resoluti<br>Number | on <b>R-2</b>                              | 5402         | AdoptedA                       | PR 20 1981 |  |  |