

RESOLUTION No. R-254031

(R-81-1469)

Adopted on APR 20 1981

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an amendment to the subdivision agreement for CAMBRIDGE COLONY UNIT NO. 1, on file in the office of the City Clerk as Document No. 766647, to provide for the substitution of TREETOPS UNLIMITED, a joint venture, for ROY G. ANDERSEN and NANCY R. ANDERSEN, as subdivider.

BE IT FURTHER RESOLVED, that Performance Bond No. 731 09 82, issued by THE AMERICAN INSURANCE COMPANY in the sum of \$2,002,431.00, is hereby accepted as the surety for the required improvements in said subdivision, and that the Instrument of Credit issued by LA JOLLA FEDERAL SAVINGS AND LOAN ASSOCIATION, in said amount, is hereby released.

BE IT FURTHER RESOLVED, that the public improvements to be constructed pursuant to the aforementioned subdivision agreement shall be completed by August 1, 1982, as provided by the amendment to the subdivision agreement.

APPROVED: JOHN W. WITT, City Attorney

By 

Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
2/10/81
W.O. 70565
T.M. 76-11
Or.Dept.:E&D

See Clerk's Document

RR-254031

Passed and adopted by the Council of The City of San Diego on APR 20 1981
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Ellen Boardman Deputy.

Office of the City Clerk, San Diego, California

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