

RESOLUTION No. R- 254160

81-2153  
(R- )

Adopted on MAY 11 1981

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. Support is hereby expressed for the appropriation for the construction of the UNITED STATES NAVAL REGIONAL MEDICAL CENTER in San Diego.

2. Staff is hereby instructed to transmit the comments of staff as well as those that have been expressed by others before the Rules Committee and the City Council with respect to the draft Supplemental Environmental Impact Statement on the United States Naval Regional Medical Center in San Diego to the Navy Engineering Command in San Bruno, the City's legislative representative in Washington, D.C., members of the Senate Military Construction Subcommittee in Washington, D. C., and to members of the local Congressional delegation to Washington, D.C.

APPROVED: JOHN W. WITT, City Attorney

By

  
Robert S. Teaze  
Assistant City Attorney

RST:rc:710.4  
5/21/81  
Or. Dept.: Council

**MAY 11 1981**

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**PETE WILSON**

Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**

City Clerk of The City of San Diego, California.

By *Raymond J. Fontecave* Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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