

RESOLUTION NO. R-254228

R-81-1104

APPROVING MAP OF LINCOLNSHIRE AND ACKNOWLEDGING  
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE  
WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by TAT L. WAI, a Registered Civil Engineer, entitled "LINCOLNSHIRE  
Being a subdivison of a portion of the west half of Pueblo Lot  
1215 of the Pueblo Lands of San Diego, in the City of San Diego,  
County of San Diego, State of California according to the  
Partition Map thereof in Superior Court Suit No. 17586, a  
certified copy of the decree in said suit having been filed in  
the office of the County Recorder of said San Diego County in  
Book 608, Page 29 of Deeds.," is made in the manner and form  
prescribed by law and conforms to the surrounding surveys;  
that said map and the subdivision of land shown thereon is  
hereby approved and accepted; and said Council hereby  
accepts on behalf of the public Stalmer Street for public  
purposes, and said street is hereby declared to be a public  
street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, any and all abutters' rights  
of vehicular access in and to Budd Street, adjacent and contiguous  
to Lot 1, as shown on this map within this subdivision.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over, under, upon and across Parcel "A," as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, as well as the easement for open space, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

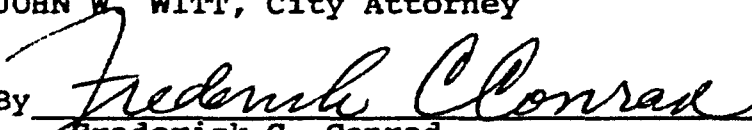
BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, LINCOLNSHIRE LTD, a California corporation, that said subdivider will comply with the Affirmative Marketing

Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of LINCOLNSHIRE.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
12/12/80  
T.M. 79-177  
W.O. 71229  
Or.Dept.:E&D

Passed and adopted by the Council of The City of San Diego on MAY 18 1981  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R 254228 Adopted MAY 18 1981