

RESOLUTION NO. R- 254263

R-81-1339

APPROVING MAP OF BALDWIN-MOORE OFFICE PARK

**MAY 26 1981**

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by BYRL D. PHELPS, a Registered Civil Engineer, entitled "BALDWIN-MOORE OFFICE PARK Being a subdivision of Lot 1, Baldwin-Moore Subdivision, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 7758, filed in the office of County Recorder of San Diego County, October 4, 1973, together with portions of Villa Lots 44, 45, 46, 47 and 48 in University Heights, in the City of San Diego, County of San Diego, State of California, according to Referee's Partition Map of the east half of Pueblo Lot 1110, being Map No. 937 filed in the office of County Recorder of San Diego County, January 20, 1905, together with Riverview Street, formerly Valley Place, as closed and vacated to public use.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an easement for general utility purposes over, under, upon and across portions of Lot 1, as granted and shown on said map and subject to the conditions set forth thereon.

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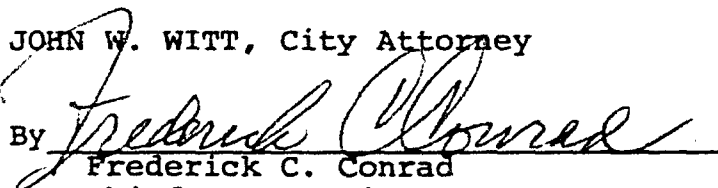
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of the City of San Diego, a municipal corporation, an easement for open space over, under, and upon a portion of Lot 1, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that the easement for general utility purposes and the open space easement, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
1/21/81  
T.M. 79-89  
W.O. 71119  
Or.Dept.:E&D

MAY 26 1981

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Mayell L. Portucow, Deputy.

Office of the City Clerk, San Diego, California

Resolution

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Adopted

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