

RESOLUTION NO. R- 254264 (R.81-1308)

WHEREAS, Section 8330 et seq. of the Streets and Highways Code provides a procedure for the summary vacation of streets by City Council resolution where the street to be vacated has been superseded by relocation; and

WHEREAS, RIVERVIEW STREET has been relocated through the creation on this date of the lots in the subdivision known as BALDWIN-MOORE OFFICE PARK; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access or will be accessible because of the nature of the lots created with the approval on this date of the subdivision known as BALDWIN-MOORE OFFICE PARK;
NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That RIVERVIEW STREET, as more particularly shown on Drawing No. 14917-B on file in the office of the City Clerk as Document No. RR-254264, which is by this reference incorporated herein and made a part hereof, be, and the same is hereby ordered vacated.

2. That the City Clerk shall cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug, Deputy

HOV:ps
1/19/81
T.M. 79-89
W.O. 71119
14917-B
Or.Dept. E&D

00634

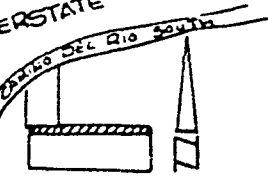
LOCATION MAP
NO SCALE

WICKS L&E 3

CAMINO DEL RIO SOUTH

INTERSTATE 8

TEXAS ST



(PROPOSED)
OFFICE
LOT

WESTLAND TITLE CO SUB.
MAP 7841

J.C.W. SUB.
MAP 7889

PEPPER TREE
CO. MAP 8051

TURNER SUB.
MAP 7969

FOR PL. 110

SCALE 1"=100'
PARK CAMINO
MAP 8525

NORTH LINE OF MAP 13937
N89°45'00"W

80700'

RIVERVIEW STREET (FORMERLY VALLEY PLACE)

N89°45'00"W

807.05

DEDICATED ON MAP 937

MOST WESTERLY
LINE MAP 937

PARK BALDWIN-MOORE


WILSON TEXAS SUB.
MAP 6057 N 0°08'27"W
10'00'

LOT 1

N.W. 1/4
V.L. 48
2021 W
100'00'

FOR V.L. 44 FOR V.L. 45 FOR V.L. 46 FOR V.L. 47
UNIVERSITY HEIGHTS MAP NO. 937

THE ACQUISITION
OF THE PROPERTY SHOWN ON MAP OF UNIVERSITY HEIGHTS MAP NO.
937 RECORDED JANUARY 20 1905 IN THE OFFICE OF
THE COUNTY RECORDER OF SAN DIEGO COUNTY, CALIFORNIA
ASSESSOR'S PARCEL NO. 438-90-014438-180-29
AREA OF VACATION 0.741 ACRE

STREET VACATED SHOWN THUS: 
BASIS OF BEARINGS IS NORTHERLY RIGHT OF WAY LINE
OF VALLEY PLACE PER UNIVERSITY HEIGHTS MAP
937 IE. N89°45'00"W

ENGINEER OF WORK
Byrd D. Phelps
BYRD D. PHELPS, R.C.E. 1534

DOCUMENT NO. PL-25426-1
FILED MAY 26 1981
OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

STREET VACATION - RIVERVIEW STREET - BETWEEN THE LINE OF V.L. 44
AND THE WESTERLY LINE OF V.L. 48 UNIVERSITY HEIGHTS MAP 937 FOR
PROPOSED BALDWIN-MOORE OFFICE PARK T.M. 79-89.

DESCRIPTION	B.	APPROVED DATE	FILED	CITY OF SAN DIEGO CALIFORNIA	T.M. 79-89 NO. 71119
SPECIAL				SHEET 1 OF 1 SHEET	
				FOR CITY ENGINEER	DATE 12-31-79
					CONTRACT CERTIFICATION 221-1728
					LABORER COMMUNITY 14917-8
STATUS					

JOB NO 7469

R-254264

C0035

MAY 26 1981

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Raynell J. Anderson*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-254264** Adopted **MAY 26 1981**