

RESOLUTION No. R- 254492

(R- 81-2305)

Adopted on JUN 22 1981

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for THE IMPROVEMENT OF FOURTH AVE., BETWEEN ISLAND AVE., AND MARKET ST.; SOUTH SIDE OF MARKET ST. FROM FOURTH AVE. TO 140 FEET ± WEST OF FOURTH AVE.; AND FIFTH AVE., BETWEEN BROADWAY AND 'E' ST.; 'F' ST. AND 'G' ST.; MARKET ST. AND 'J' ST.; 'K' ST. TO 175 FT. ± SOUTH OF 'K' ST.; 50 FT. ± SOUTHWEST CORNER FIFTH AVE. AND 'J' ST. (GASLAMP QUARTER PHASE III), San Diego, California

filed in the office of the City Clerk of the City of San Diego, California, on JUN 12 '81, and bearing official Document No. A-80234, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Council has ascertained the current or prevailing rate of per diem wages paid by private employers in the City for each craft or type of workman or mechanic needed to execute the contract, and does hereby declare that the wage scale included in said specifications is the said current or prevailing rate for the various crafts therein mentioned.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible and reliable bidder for

THE IMPROVEMENT OF FOURTH AVE., BETWEEN ISLAND AVE., AND MARKET ST.; SOUTH SIDE OF MARKET ST. FROM FOURTH AVE. TO 140 FEET ± WEST OF FOURTH AVE.; AND FIFTH AVE., BETWEEN BROADWAY AND 'E' ST.; 'F' ST. AND 'G' ST.; MARKET ST. AND 'J' ST.; 'K' ST. TO 175 FT. ± SOUTH OF 'K' ST.; 50 FT. ± SOUTHWEST CORNER FIFTH AVE. AND 'J' ST. (GASLAMP QUARTER PHASE III).

BE IT FURTHER RESOLVED, that the expenditure, not to exceed \$1,100,000.00 from Industrial Development Fund 30248; \$425,000.00 from CDBG 7th Program Year, Fund 18517, Dept. 5988, Org. 8810; \$476,615.00 from Economic Development Adm. Grant Fund 38058, of the City of San Diego is hereby authorized solely and exclusively for providing funds for said project and related costs, and authorizing the Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: John W. Witt, City Attorney

By SP Rosenbaum
Deputy

Or. Dept: Purchasing/kh
Bid No. 4070

00694

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 2,001,615.00 Fund 30244 /18517
Purpose Authorizing expenditure of funds for Gaslamp Quarter Public Improvements-Phase III

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

Date June 08, 1981

By *W. B. Sage*

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ _____

Dated _____, 19_____

Auditor and Comptroller of
The City of San Diego, Calif.

BY _____

* FUND/ DEPT.	ORG. NO.	ACCOUNT	JOB ORDER	BENEFITING DEPARTMENT
_____	_____	_____	_____	_____

PURPOSE _____

VENDOR _____

* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

Passed and adopted by the Council of The City of San Diego on JUN 22 1981,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Maureen P. Battersworth*, Deputy.

Office of the City Clerk, San Diego, California

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