(R-81-2451)

## RESOLUTION NUMBER R- 254585 Adopted on JUL 6 1981

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the acceptance by the City Manager of that easement deed of JESS W. PIKE and BARBARA M. PIKE, husband and wife, executed in favor of The City of San Diego, bearing date of May 12, 1981, a copy of which is on file in the office of the City Clerk as Document No. RR-254585 , granting to said City a drain easement for the proposed construction of Blackshaw Lane, affecting a portion of the South Five Acres of Section 35, Township 18 South, Range 2 West, S.B.M., as more particularly described in said deed, be and the same is hereby approved.

That the expenditure of not to exceed \$8,000 from Community Development Block Grant Fund 18515/Department 5920/Organization 5922 for acquisition for this and three additional easements and related costs is hereby authorized and approved.

That the City Clerk is hereby authorized and directed to forward said deed and a certified copy of this resolution attested by him under seal to the Property Department for further handling.

John W. Witt, City Attorney APPROVED:

HOV:ps:740.1

6/23/81

Or.Dept: Prop. Aud .Cert.819019

Form=r.deed

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

| Amoui  | nt \$   |   | Fund_   |   |   |                            |  |  |  |  |
|--|---|---|---|---|---|----------------------------|--|--|--|--|
| Purpo  | ose   | ·   |   |   |   |                            |  |  |  |  |
| Date   | , 19  | )   | Ву  | The City of   | nd Comptroller of<br>San Diego, Calif.  |                            |  |  |  |  |
| CERTIFICATION OF UNENCUMBERED BALANCE  |   |   |   |   |   |                            |  |  |  |  |
| agreement<br>of the pro-<br>with the<br>appropriate<br>contract a<br>the appro-<br>Treasury,                               | HEREBY CERTIFY that it authorized by the hereto visions of the Charter of the requirements of the Charter of the ted for the purpose of said are actually in the Treasurpriation from which the said together with the moneytion, are otherwise unencution, are otherwise unencution. | attached resolut<br>he City of San Di-<br>ter of the City of<br>d contract, that s<br>try, or are anticip<br>me are to be draw<br>ys anticipated to | ion, can lego; and loof San Disufficient pated to comment   | be incurred wind to hereby furting, that suftended moneys to me come into the hat the said me | thout the violation of a<br>ther certify, in conform<br>ficient moneys have be<br>et the obligations of s<br>Treasury, to the credit<br>oneys now actually in | any nity een said t of the |  |  |  |  |
| Not to exceed \$8,000.00   |   |   |   | 2 Saga  |   |                            |  |  |  |  |
| Dated, 19 81   |   |   | Auditor and Comptroller of<br>The City of San Diego, Calif. |   |   |                            |  |  |  |  |
| * FUND/<br>DEPT.   | ORG. NO.  | ACCOUNT   | BY .  | OB ORDER  | BENEFITING DEPARTMENT   |                            |  |  |  |  |
| 5920   | 5922  | 4279  | 0   | 00001   | · · · · · · · · · · · · · · · · · · ·   |                            |  |  |  |  |
| PURPOSE _  | Acquire drain easeme  | nt  |   |   |   |                            |  |  |  |  |
| VENDOR Jess W. Pike and Barbara M. Pike  * USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO. |   |   |   |   |   |                            |  |  |  |  |
| AC-361 (7-79)  | R-254585  |   | 1981  | <del> </del>  | AC 819019   | <del>18</del> 5            |  |  |  |  |

| Passed and adopted by the Council o  | sed and adopted by the Council of The City of San Diego on |        |             |              |  |  |  |  |
|--|--|--------|-------------|--------------|--|--|--|--|
| by the following vote:   |  |        |             | 4            |  |  |  |  |
| Councilmen  Bill Mitchell  Bill Cleator  Susan Golding  Leon L. Williams  Fred Schnaubelt  Mike Gotch  Dick Murphy  Lucy Killea  Mayor Pete Wilson |  | Nays   | Not Present | Ineligible   |  |  |  |  |
|  |  |        |             |              |  |  |  |  |
| AUTHENTICATED BY:  |  |        |             |              |  |  |  |  |
|  | PETE WILSON  Mayor of The City of San Diego, California.   |        |             |              |  |  |  |  |
| (Seal)   | CHARLES G. ABDELNOUR .                                     |        |             |              |  |  |  |  |
|  | City Clerk of The City of San Diego, California.           |        |             |              |  |  |  |  |
|  | BC   | June a | . Black     | Lell Deputy. |  |  |  |  |
|  |  | 7      |             | ·            |  |  |  |  |
|  |  |        |             |              |  |  |  |  |
|  |  |        |             | a week       |  |  |  |  |
| • •  |  |        |             |              |  |  |  |  |
|  |  |        |             |              |  |  |  |  |
|  | Office of the City Clerk, San Diego, California            |        |             |              |  |  |  |  |
|  | Resolution<br>Number                                       | 254585 | Adopted     | UL 6 1981    |  |  |  |  |