

(R-82-95)

RESOLUTION NUMBER R- 254688

Adopted on JUL 27 1981

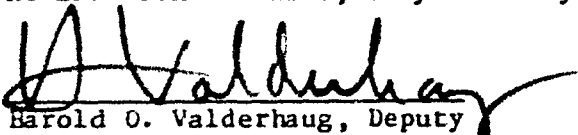
BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, three (3) standard form agreements with SAN DIEGO GAS & ELECTRIC COMPANY, to provide gas and electric service to the Campus Point - Phase II subdivision, under the terms and conditions set forth in those agreements entitled AGREEMENT FOR GAS EXTENSION TO AND WITHIN NEW SUBDIVISIONS OR DEVELOPMENTS, AGREEMENT FOR UNDERGROUND ELECTRIC EXTENSIONS TO AND WITHIN NEW COMMERCIAL AND INDUSTRIAL DEVELOPMENTS, and AGREEMENT FOR UTILITY PAYMENT TO APPLICANT FOR INSTALLATION OF GAS TRENCH SYSTEM AND/OR ELECTRIC DISTRIBUTION SYSTEM REQUIRED BY UTILITY, copies of which are on file in the office of the City Clerk as Document Nos. RR- 254688-1, RR- 254688-2 and RR- 254688-3 respectively.

BE IT FURTHER RESOLVED, that the expenditure of not to exceed \$7,780 from the Industrial Development Fund 30248 CIP No. 39-033.1 CAMPUS POINT - PHASE II for the purpose of the deposits required by the agreements, is hereby authorized and approved.

APPROVED: John W. Witt, City Attorney

By

  
Harold O. Valderhaug, Deputy

HOV:ps:755

7/15/81

Or.Dept: Prop.

Aud. Cert. 82040

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 7,780.00

Dated July 13, 19 81

*W. B. Sage*

Auditor and Comptroller of  
The City of San Diego, Calif.

BY *Don Mumm*

| * FUND/<br>DEPT. | ORG. NO.   | ACCOUNT     | JOB ORDER     | BENEFITING<br>DEPARTMENT |
|------------------|------------|-------------|---------------|--------------------------|
| <u>30244</u>     | <u>106</u> | <u>4221</u> | <u>390331</u> |                          |

PURPOSE Agreements providing gas and electric service to the Campus Point -Phase II

VENDOR San Diego Gas and Electric Co.

\* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

Note: Contingent upon approval of Fiscal 82

Appropriation Ordinance

AC-41 (7-79)

**R-254688**

AC 82040

**01291**

JUL 27 1981

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

| Councilmen        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|-------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bill Cleator      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Susan Golding     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Leon L. Williams  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Fred Schnaubelt   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mike Gotch        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Dick Murphy       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Lucy Killea       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Pete Wilson | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Burridge* Deputy.

Office of the City Clerk, San Diego, California

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