

RESOLUTION NUMBER R- 254767

Adopted on AUG 10 1981

APPROVING MAP OF SCRIPPS HILLS UNIT NO. 4 AND ACKNOWLEDGING
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE
AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that certain map surveyed by ROBERT G. SCHOETTNER, a Licensed Land Surveyor, entitled "SCRIPPS HILLS UNIT NO. 4 Being a subdivision of portions of Section 35, Township 14 South, Range 2 West, and Sections 2 and 3, Township 15 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof, together with Rue Chantemere as dedicated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Rue Vincennes, Rue Cannes, Rue Chamonix and Rougemont Place for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1, 2 and 3 of the owner's certificate, as shown on this map and subject to the conditions set forth thereon.

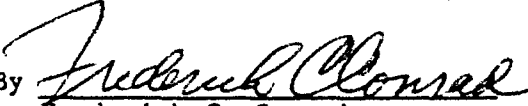
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1, 2 and 3 of the owner's certificate, as granted and shown on this map, are

accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, J. M. PETERS, CO., INC., that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SCRIPPS HILLS UNIT NO. 4.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:
5/15/81
T.M. 79-173-4
W.O. 71372
Or.Dept: E&D

R-254767

Passed and adopted by the Council of The City of San Diego on AUG 10 1981
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Ellen Bovard Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-254767 Adopted AUG 10 1981