

RESOLUTION No. R- 254859

(R- 82-204)

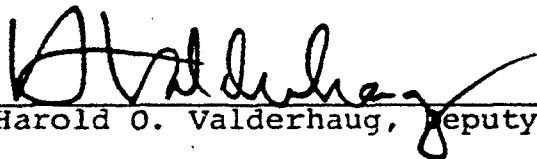
Adopted on AUG 24 1981

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a portion of Section 32, T14S, R2W, (Miramar Reservoir) as more particularly described in the legal description marked Exhibit A, which is attached hereto and made a part hereof, be, and the same is hereby set aside for drainage purposes.

That the City Clerk shall cause a certified copy of this resolution attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug, Deputy

HOV:pc:710.5
8/10/81
Or. Dept.: Property
Job:16102

PARCEL RD-2
DRAINAGE EASEMENT - OFFSITE - TO BE RESERVED BY CITY

EXHIBIT A

A strip of land, 15.00 feet in width, lying within a portion of Section 32, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof, the centerline of said strip being described as follows:

Beginning at the Southeasterly corner of Lot 3 of Scripps Mesa Vista, Map thereof No. 9673 on file in the Office of the County Recorder of said County; thence along the Easterly boundary of said Map No. 9673 North $05^{\circ}40'00''$ West (Record North $05^{\circ}40'05''$ West) 250.81 feet to the TRUE POINT OF BEGINNING; thence North $64^{\circ}56'38''$ East 6.83 feet to the beginning of a tangent 45.00 foot radius curve concave Northwesterly; thence Northeasterly along said curve through a central angle of $70^{\circ}36'38''$ an arc distance of 55.46 feet; thence tangent to said curve North $05^{\circ}40'00''$ West 271.14 feet to the beginning of a tangent 450.00 foot radius curve concave Southeasterly; thence Northeasterly along said curve through a central angle of $14^{\circ}52'38''$ an arc distance of 116.87 feet; thence tangent to said curve North $09^{\circ}12'48''$ East 267.54 feet to a point of terminus.

The sidelines of said strip to be lengthened or shortened so as to terminate at their Southerly ends in said Easterly line of Map No. 9673, and at their Northerly ends in a line which bears North $84^{\circ}25'46''$ East through the point of terminus.

PARCEL RD-1
DRAINAGE EASEMENT - OFFSITE - TO BE RESERVED BY CITY

A parcel of land for drainage purposes lying within a portion of Section 32, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof, described as follows:

Beginning at the most Easterly corner of Scripps Mesa Vista, Map No. 9673 on file in the Office of the County Recorder of said County, from which the Southeast corner of the North Half of the Northeast Quarter of said Section 32 bears South $88^{\circ}48'43''$ East; thence South $06^{\circ}20'48''$ East 123.29 feet; thence South $83^{\circ}39'12''$ West 171.01 feet to the TRUE POINT OF BEGINNING, being also the beginning of a non-tangent 350.00 foot radius curve concave Southeasterly, a radial line to said TRUE POINT OF BEGINNING bears North $09^{\circ}05'48''$ West; thence Southwesterly along said non-tangent curve through a central angle of $32^{\circ}58'16''$ an arc distance of 201.41 feet; thence along a non-tangent line South $48^{\circ}41'29''$ East 60.00 feet; thence South $22^{\circ}00'00''$ West 49.00 feet; thence North $77^{\circ}30'00''$ West 56.00 feet; thence North $50^{\circ}31'51''$ West 39.00 feet; thence North $39^{\circ}28'09''$ East 12.67 feet to the beginning of a tangent curve concave Southeasterly; thence Northeasterly along said curve through a central angle of $44^{\circ}11'03''$ an arc distance of 267.21 feet to the TRUE POINT OF BEGINNING.

R- 254859
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AUG 24 1981

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Bartana Burridge*, Deputy.

Office of the City Clerk, San Diego, California

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