

RESOLUTION NUMBER R-254927

Adopted on AUG 31 1981

BE IT RESOLVED, by the Council of The City of San Diego as follows:

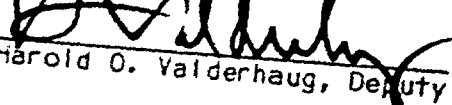
That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with AVCO COMMUNITY DEVELOPERS, INC., and the KEEP SEVEN OAKS GREEN COMMITTEE, for the installation and maintenance of a water service and irrigation system to landscaped medians on Bernardo Oaks Drive from Rancho Bernardo south to Rios Road, for a cost to City estimated at \$4,025, but in no event to exceed \$6,000, under the terms and conditions set forth in the agreement on file in the office of the City Clerk as Document No. RR- 254927 .

BE IT FURTHER RESOLVED, that the addition of CIP 29-435 Rancho Bernardo (Bernardo Oaks) Landscape Medians to the FY 1982 Capital Improvements Program is hereby authorized and approved.

BE IT FURTHER RESOLVED, that the transfer of \$6,000 from the Capital Outlay Fund 30245, Unallocated Reserve, CIP 90-245, to Rancho Bernardo Landscape Medians, CIP 29-435 is hereby authorized and approved.

BE IT FURTHER RESOLVED, that the expenditure not to exceed \$6,000 from CIP 29-435 is hereby authorized solely and exclusively for the purpose of providing funds for the above program.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug, Deputy

HOV:ps:228

8/5/81

Or. Dept: Park & Rec.

Aud. Cert. 82093

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 6,000.00

Dated August 03, 19 81

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

BY *Don Mumm*

* FUND/ DEPT.	ORG. NO.	ACCOUNT	JOB ORDER	BENEFITING DEPARTMENT
<u>30244</u>	<u>111</u>	<u>4220</u>	<u>902450</u>	

PURPOSE Rancho Bernardo (Bernardo Oaks) Landscaped Medians

VENDOR Avco Community Builders

* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

AUG 31 1981

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By June A. Blackwell, Deputy.

Office of the City Clerk, San Diego, California

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