

RESOLUTION NUMBER R- 254982

Adopted on SEP 14 1981

APPROVING MAP OF PARADISE GARDENS WEST UNIT NO. 3 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF  
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by GLENN R. FERGUSON, a Licensed Land Surveyor, entitled "PARADISE GARDENS WEST UNIT NO. 3 Being a subdivision of portions of quarter section Lots 53, 54, 77 and 78, all of Rancho De La Nacion, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 166 filed in the office of County Recorder of San Diego County, May 11, 1869, together with a portion of Paradise Valley Road as dedicated to public use and together with Paradise Valley Road as closed and vacated to public use.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Woodman Street, Bullock Drive, Freed Manor Lane, Plaza Boulevard, Parkland Way, Osterling Court, Jake Mills Court, a portion of Benjamin Holt Road and a portion of Paradise Valley Road, for public purposes; and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, a pedestrian and non-motor vehicle access easement, together with any and all abutters' right of access in and to

Woodman Street, adjacent and contiguous to Lots 66 through 72 inclusive and Lots 85 through 98 inclusive and Lots 100 and 101, and any and all abutters' right of access in and to Paradise Valley Road, adjacent and contiguous to Lots 1, 2 and 11, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of drainage, sewer, and water facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an access easement in Lot 34 with the right of ingress and egress for maintenance of public water facilities designated as "Access Easement Granted Hereon," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an easement for open space, under, upon and across Lot 182, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an open space easement over Lots 28 through 34 inclusive, Lots 64 and 65, and Lots 73 through 86 inclusive, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that the public streets and portions of public streets are accepted on behalf of the public as heretofore stated; that the easements

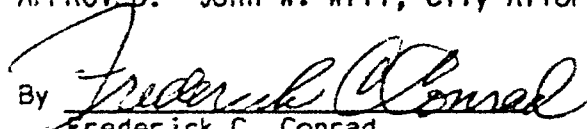
for pedestrian and non-motor vehicle access and abutters' rights of access, together with the easement for construction and maintenance of drainage, sewer and water facilities, as well as the access easement for maintenance of public water facilities and the open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, GENSTAR DEVELOPMENT, INC., that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of PARADISE GARDENS WEST UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ps  
8/17/81  
T.M. 78-390  
W.O. 71213  
Or.Dept: E&D  
R-82-288  
Form=r.mapea

**SEP 14 1981**

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Raymond L. Portocarrero, Deputy.

Office of the City Clerk, San Diego, California

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