Adopted on_

SEP 21 1981

BE IT RESOLVED, by the Council of The City, of San Diego as follows:

That the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for

CONSTRUCTION OF TRAFFIC SIGNAL AND STREET LIGHTING SYSTEMS AT 22ND STREET

AND MARKET STREET, San Diego, California

filed in the office of the City Clerk of the City of San Diego, California, on $\frac{SP}{M}$, and bearing official Document No. $\frac{M}{M}$ 00255, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Council has ascertained the current or prevailing rate of per diem wages paid by private employers in the City for each craft or type of workman or mechanic needed to execute the contract, and does hereby declare that the wage scale included in said specifications is the said current or prevailing rate for the various crafts therein mentioned.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible and reliable bidder for

CONSTRUCTION OF TRAFFIC SIGNAL AND STREET LIGHTING SYSTEMS AT 22ND STREET

AND MARKET STREET.

BE IT FURTHER RESOLVED, that the expenditure, not to exceed \$80,000.00 from Capital Outlay Fund 30245, CIP 62-206, 22nd Street and Market Street of the City of San Diego is hereby authorized solely and exclusively for providing funds for said project and related costs, and authorizing the Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: John W. Witt, City Attorney

CHIEF Deputy

Or. Dept: Purchasing/kh

Bid No. 4183 AC # 82170 CC-1285-B (REV. 12-74)

02270

Bil # 4183_

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

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Date	Sept. 4,	19 81	By_	Don?	numm		
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**SEP**21 1981 A. 00255

AC 82170 C2271

|        | nd adopted by the Cou                                                                                                                                                        | incil of The Cit  | y of San D              | iego on                                                               | S           | <b>ED 51 1981</b> |  |  |  |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|-------------|-------------------|--|--|--|--|
|        | nd adopted by the Coulowing vote:  Councilmen Bill Mitchell Bill Cleator Susan Golding Leon L. Williams Fred Schnaubelt Mike Gotch Dick Murphy Lucy Killea Mayor Pete Wilson | ancil of The Cit  | Yeas Property of San D. | Nays                                                                  | Not Present | Ineligible        |  |  |  |  |
|        | AUTI                                                                                                                                                                         | HENTICATED I      | 3 <b>Y</b> :            |                                                                       |             | -                 |  |  |  |  |
| ·      |                                                                                                                                                                              |                   | PETE WILSON .           |                                                                       |             |                   |  |  |  |  |
| (Seal) | (Seal)                                                                                                                                                                       |                   |                         | Mayor of The City of San Diego, California.                           |             |                   |  |  |  |  |
| (504)  |                                                                                                                                                                              |                   |                         | CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California. |             |                   |  |  |  |  |
|        |                                                                                                                                                                              |                   | Ву                      | laylee                                                                | L. For      | Leans, Deputy.    |  |  |  |  |
|        |                                                                                                                                                                              |                   |                         |                                                                       |             |                   |  |  |  |  |
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| •      | Office of the City Clerk, San Diego, California                                                                                                                              |                   |                         |                                                                       |             |                   |  |  |  |  |
|        |                                                                                                                                                                              | Resolut<br>Number | ion <b>/_ 2</b>         | <b>5</b> 503 <b>1</b>                                                 | Adopted     | SEP 21 1981       |  |  |  |  |

A 00255