

RESOLUTION No. R- 255066 (R- 82-458)

Adopted on SEP 22 1981

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That all bids heretofore received on July 30, 1981 pursuant to publication of notice calling for bids on THE IMPROVEMENT OF FOURTH AVE., BETWEEN ISLAND AVE. AND MARKET ST.; SOUTH SIDE OF MARKET ST., FROM FOURTH AVE. TO 140 FEET ± WEST OF FOURTH AVE.; FIFTH AVE., BETWEEN BROADWAY AND "E" ST.; "F" ST. AND "G" ST.; MARKET ST. AND "J" ST.; "K" ST. TO 175 FT. ± SOUTH OF "K" ST.; 50 FT. ± SOUTHWEST CORNER FIFTH AVE. AND "J" ST.; 6TH AVE. BETWEEN BROADWAY AND ISLAND AVE.; AND "E" ST. AND ISLAND AVE. BETWEEN 5TH AND 6TH AVE. (GASLAMP QUARTER PHASE III), San Diego, California, are hereby rejected; and

That the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for THE IMPROVEMENT OF FOURTH AVE., BETWEEN ISLAND AVE. AND MARKET ST.; SOUTH SIDE OF MARKET ST., FROM FOURTH AVE. TO 140 FEET ± WEST OF FOURTH AVE.; FIFTH AVE., BETWEEN BROADWAY AND "E" ST.; "F" ST. AND "G" ST.; MARKET ST. AND "J" ST.; "K" ST. TO 175 FT. ± SOUTH OF "K" ST.; 50 FT. ± SOUTHWEST CORNER FIFTH AVE. AND "J" ST.; 6TH AVE. BETWEEN BROADWAY AND ISLAND AVE.; AND "E" ST. AND ISLAND AVE. BETWEEN 5TH AND 6TH AVE. (GASLAMP QUARTER PHASE III); San Diego, California filed in the office of the City Clerk of the City of San Diego, California on SEP 16 '81 and bearing official Document No. A- 00256 be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Council has ascertained the current or prevailing rate of per diem wages paid by private employers in the City for each craft or type of workman or mechanic needed to execute the contract, and does hereby

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declare that the wage scale included in said specifications is the said current or prevailing rate for the various crafts therein mentioned.



BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the expenditure not to exceed \$1,100,000.00 from the Industrial Development Fund 30248; \$425,000.00 from CDBG 7th Program Year, Fund 18517, Dept. 5988, Org. 8810; \$476,615.00 from the Economic Development Administration Grant Fund 38058 is hereby authorized solely and exclusively for providing funds for said project and related costs.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible and reliable bidder for THE IMPROVEMENT OF FOURTH AVE., BETWEEN ISLAND AVE. AND MARKET ST.; SOUTH SIDE OF MARKET ST., FROM FOURTH AVE. TO 140 FEET ± WEST OF FOURTH AVE.; FIFTH AVE., BETWEEN BROADWAY AND "E" ST.; "F" ST. AND "G" ST.; MARKET ST. AND "J" ST.; "K" ST. TO 175 FT. ± SOUTH OF "K" ST.; 50 FT. ± SOUTHWEST CORNER FIFTH AVE. AND "J" ST.; 6TH AVE. BETWEEN BROADWAY AND ISLAND AVE.; AND "E" ST. AND ISLAND AVE. BETWEEN 5TH AND 6TH AVE. (GASLAMP QUARTER PHASE III), San Diego, California.

APPROVED: John W. Witt, City Attorney

By


Deputy


Or. Dept.: Purchasing/sv
Bid No. 4203
A.C. No. 82187

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CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

Bid No. 4203

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 425,000.00 Fund CDBG
1,576,615.00 CIP Construction
Purpose Authorizing expenditure of funds for Re-advertising for Bids - Gaslamp
Public Improvements Phase III

W.B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

Date Sept. 9, 19 81

By Don Mumm

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ _____

Dated _____, 19 _____

Auditor and Comptroller of
The City of San Diego, Calif.

BY _____

* FUND/ DEPT.	ORG. NO.	ACCOUNT	JOB ORDER	BENEFITING DEPARTMENT
_____	_____	_____	_____	_____

PURPOSE _____

VENDOR _____

* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

SEP 22 1981

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Raynell L. Portnow, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-255066 Adopted SEP 22 1981