

RESOLUTION NUMBER R-255081

Adopted on SEP 29 1981

APPROVING MAP OF RESUBDIVISION OF LOTS 1 & 2, SCRIPPS MESA VISTA AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by SAMUEL F. SAFINO, a Registered Civil Engineer, entitled "RESUBDIVISION OF LOTS 1 & 2, SCRIPPS MESA VISTA Being a resubdivision of Lots 1 and 2 of Scripps Mesa Vista, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 9673, filed in the Office of the County Recorder of San Diego County, June 6, 1980, together with Scripps Ranch Boulevard and a portion of Erma Road as dedicated to public use.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

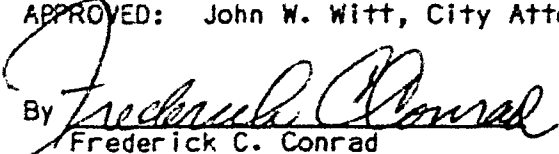
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, FREDRICKS DEVELOPMENT CORPORATION, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of RESUBDIVISION OF LOTS 1 & 2, SCRIPPS MESA VISTA.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:ps
9/8/81
T.M. 79-219
W.O. 71450
Or.Dept: E&D
R-82-420
Form=r.mapea

Passed and adopted by the Council of The City of San Diego on SEP 29 1981
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *John A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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