

RESOLUTION NUMBER R- 255107

Adopted on SEP 29 1981

APPROVING MAP OF STRATTON ACRES, UNIT NO. 1 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by JERRY A. HELMS, a Registered Civil Engineer, entitled "STRATTON ACRES, UNIT NO. 1 Being a subdivision of a portion of the south half of Lot No. 3, Block 60 of Carruther's Addition, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 27, filed in the City of San Diego, in the office of the County Recorder of San Diego, October 1, 1880," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public STRATTON AVENUE for public purposes; and said street is hereby declared to be a public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map; and that that public street, as granted and shown on this map within this subdivision, is hereby accepted on behalf of The City of San Diego, a municipal corporation, as above stated.


BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, SAFEGUARD, a general partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance

on said assurance does hereby accept the final map of SRATTON ACRES, UNIT NO.

1.

The Clerk of said City is hereby directed to transmit said map to the
Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:subd.
8/5/82
W.O. 71129
T.M. 79-212
Or.Dept: E&D
R-82-189

SEP 29 1981

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gorch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By June A. Blackwell Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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