

(R-82-443)

RESOLUTION NUMBER R- 255141

Adopted on OCT 5 1981

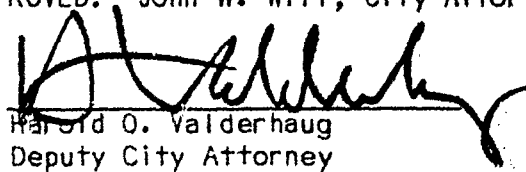
BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a portion of Lot 49 of Partition of Rancho Mission of San Diego, as more particularly described in Exhibit A which is attached hereto and incorporated herein, be, and it is hereby set aside for public water main purposes.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By

  
Harold O. Valderhaug  
Deputy City Attorney

HOV:ta:710.5  
9/10/81  
Or .Dept:E&D  
Job No. 916577  
15293-B  
Form=r.auagr

**WATER MAIN EASEMENT TO BE SET ASIDE IN CITY-OWNED LANDS**

A permanent easement and right-of-way to construct, reconstruct, maintain, operate, and repair a public water main or mains, including any and all appurtenances thereto, together with the right of ingress and egress, over, under, along, and across all that real property situated in the City of San Diego, County of San Diego, State of California, described as follows:

That portion of Lot 49 of Partition of Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 330 in accordance with S.C.C. 348, filed in the Office of the County Recorder of San Diego County, being a strip of land 25.00 feet in width lying 15.00 feet Southeasterly and 10.00 feet Northwesterly of, measured at right angles to, the following described line:

Beginning at the Northeast corner of Lot 1 of Hilltop, according to Map thereof No. 9577, filed in the Office of said County Recorder; thence South  $0^{\circ}33'56''$  West along the East line of said Lot 1 a distance of 102.31 feet to the TRUE POINT OF BEGINNING; thence leaving said East line North  $35^{\circ}19'52''$  East a distance of 201.99 feet to the Southwesterly Right-of-Way line of a 25.00 foot Montgomery Pipeline Easement recorded January 29, 1958, as Document No. 5654-30 in Book 6928, Page 424 of Official Records, being the point of terminus, the sidelines of said easement shall be lengthened or shortened so as to terminate in the Southwesterly Right-of-Way line of said Montgomery Pipeline Easement and in a line which bears North  $0^{\circ}33'56''$  East through the TRUE POINT OF BEGINNING.

(Basis of bearings: Easterly boundary of Hilltop, Map No. 9577, i.e., N  $0^{\circ}33'56''$  E.)

R-255141

Passed and adopted by the Council of The City of San Diego on OCT 5 1981,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

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