

RESOLUTION NUMBER R- 255226

Adopted on OCT 26 1981

APPROVING MAP OF GALAXY COURT AND ACKNOWLEDGING RECEIPT OF
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE
MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by SAMUEL F. SAFINO, a Registered Civil Engineer, entitled "GALAXY COURT Being a subdivision of Lots 3, 4, 5, 6, 7 and 8, in Block 62 of City Heights, In the City of San Diego, County of San Diego, State of California, according to amended Map thereof No. 1007, filed in the office of County Recorder of San Diego County, October 3, 1906.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, HEARTLAND REALTY, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of GALAXY COURT.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By *Frederick Conrad*
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:
10/8/81
W.O. 71210
T.M. 79-361
Or.Dept: E&D
R-82-590

Passed and adopted by the Council of The City of San Diego on OCT 26 1981
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

BY June A. Blackwell, Deputy.

Office of the City Clerk, San Diego, California

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