RESOLUTION NUMBER R-255232

Adopted on OCT 26 1981

APPROVING MAP OF MCMILLIN SCRIPPS TWO UNIT NO. 10 AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:
Said Council hereby finds that certain map surveyed by ROBERT G.
SCHOETTMER, a Licensed Land Surveyor, entitled "MCMILLIN SCIPPS TWO UNIT NO. 10
Being a subdivision of a portion of Section 34, Township 14 South, Range 2
West, San Bernardino Meridian, in the City of San Diego, County of San Diego,
State of California, according to United States Government Survey approved
November 19, 1880," is made in the manner and form prescribed by law and
conforms to the surrounding surveys; that said map and the subdivision of land
shown thereon is hereby approved and accepted, and said Council hereby accepts
on behalf of the public the following: Eastglen Street, Rue Des Amis, Rue Du
Nuage, Les Fluers Terrace and Les Arbres Place for public purposes; and said
streets are hereby declared to be public streets and dedicated to the public
use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1, 2, and 3 of the owner's certificate, as shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1, 2 and 3 of the owner's certificate, as granted and shown on this map, are

accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, MCMILLIN SCRIPPS TWO, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MCMILLIN SCRIPPS TWO UNIT NO. 10

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 10/13/81

T.M. 78-332-10

W.O. 71509

Or.Dept: E&D

R-82-624

rassed and adopted by the following vote:	the Council o	of The City	of San Di	ego on	OCT 2 (1981
Councilm Bill Mitchell Bill Cleator Susan Golding Leon L. William Fred Schnaube Mike Gotch Dick Murphy Lucy Killea Mayor Pete Wi	ms elt			Nays	Not Present	Ineligible
	AUTHENT	ICATED B	Y :		PETE WILS	ON
(Seal)				Mayor of	The City of San	Diego, California.
(Seal)	•	CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California.				
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		Office of the City Clerk, San Diego, California				