

RESOLUTION NUMBER R- 255236

Adopted on OCT 26 1981

APPROVING MAP OF MISSION PACIFIC UNIT 1 AND ACKNOWLEDGING
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE
AFFIRMATIVE MARKETING PROGRAM

BE IT RSOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by JAMES A. HUTCHISON, a Registered Civil Engineer, entitled "MISSION PACIFIC UNIT 1 Being a subdivision of a portion of Lot 'E' and Lot 'F' of the partition of a portion of Lot 70 of Rancho Mission of San Diego, in the County of San Diego, State of California according to the Referee's Map thereof made in the action entitled 'San Diego Realty Company vs. Maria Y Olivera De Toro, et al.' under Superior Court Case No. 15191, on file in the office of the County Clerk of San Diego County, all in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Mission Vista Drive, Mission Bonita Drive, Mission Abedul Place, Mission Manzana Place, Mission Montana Drive and portions of Mission Gorge Road, together with drainage easements and a sewer and drainage access easement for public purposes; and said streets, portions of a street, drainage easements and a sewer and drainage access easement are hereby declared to be public streets, a portion of a public street, public drainage easements and a public sewer and drainage access easement and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutter's rights of access in and to Mission Gorge Road adjacent and contiguous to Lots 41, 127, 145, 146 and 147, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an open space easement over, under, upon and across Lots 145 and 146, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that those public streets, portions of a public street, the drainage easements, and a sewer and drainage access easement, are accepted on behalf of the public as heretofore stated; and that those abutter's rights of access, as well as the open space easements, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, PACIFIC SCENE, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MISSION PACIFIC UNIT 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By *Frederick C. Conrad*
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
10/13/81
T.M. 80-69-1
W.O. 71422
Or.Dept: E&D
R-82-626

Passed and adopted by the Council of The City of San Diego on OCT 26 1981
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By June A. Blackwell, Deputy.

Office of the City Clerk, San Diego, California

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