

RESOLUTION NUMBER R- 255337

Adopted on NOV 16 1981

WHEREAS, Section 8330 et seq. of the Streets and Highways Code provides a procedure for the summary vacation of streets by City Council resolution where for a period of five consecutive years the street has been impassable for vehicular travel and during such period no public money has been expended for maintenance; and

WHEREAS, a portion of Albatross Street has been impassable for five consecutive years and no public money has been expended for maintenance; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access or will be accessible because of the nature of the lots being created with the approval on this date of KEITH'S WOODS Subdivision; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That a portion of Albatross Street, as more particularly shown on Drawing No. 15046-B on file in the office of the City Clerk as Document No. RR- 255337, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

2. That the City Clerk shall cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By Janis Sammartino Gardner  
Janis Sammartino Gardner, Deputy

JS6:ps  
10/29/81  
Or.Dept: E&D  
T.M. 01-038  
W.O. 71417  
15046-B  
Form=r.sumv

00673

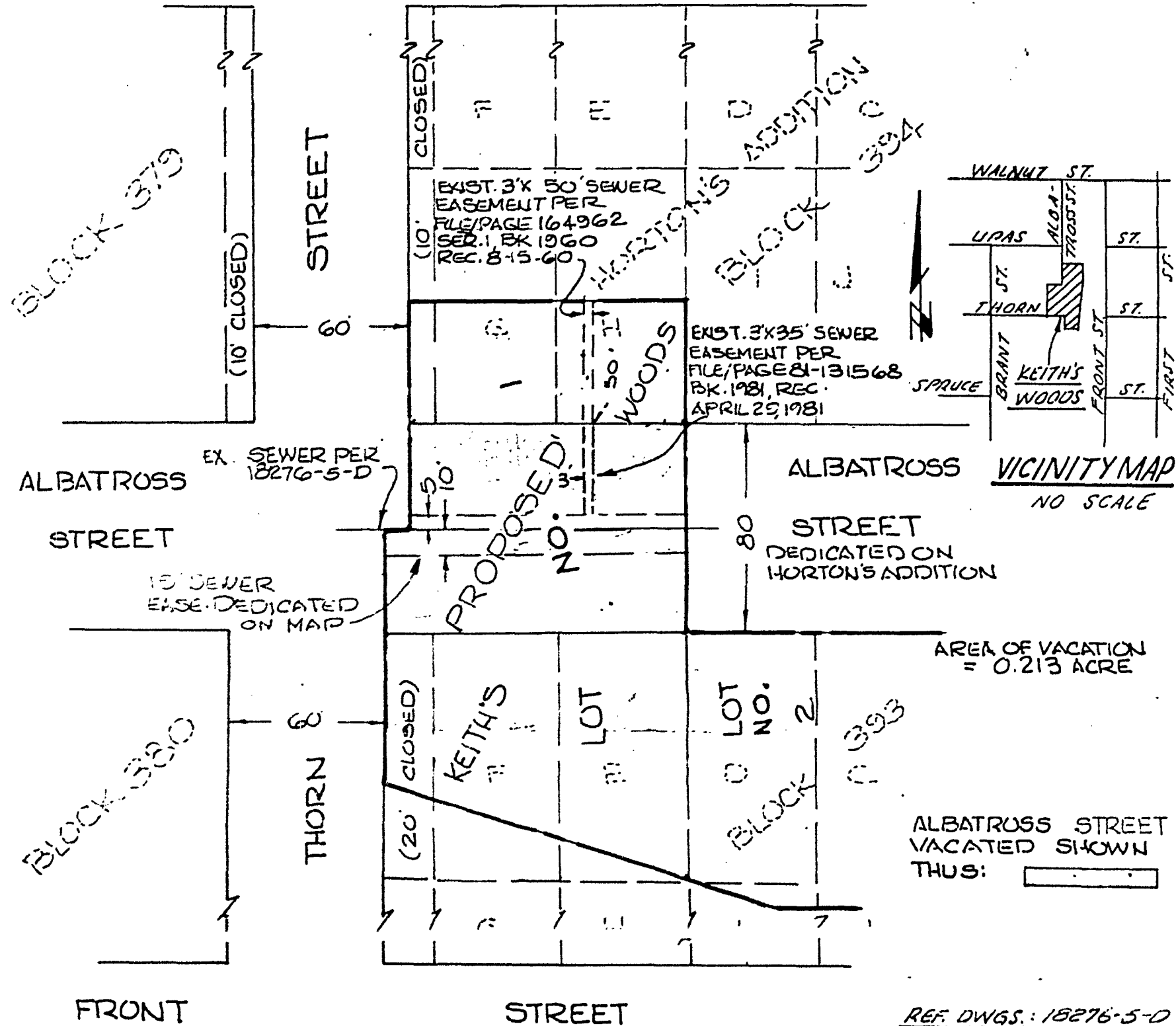
R-255337

00674-00001

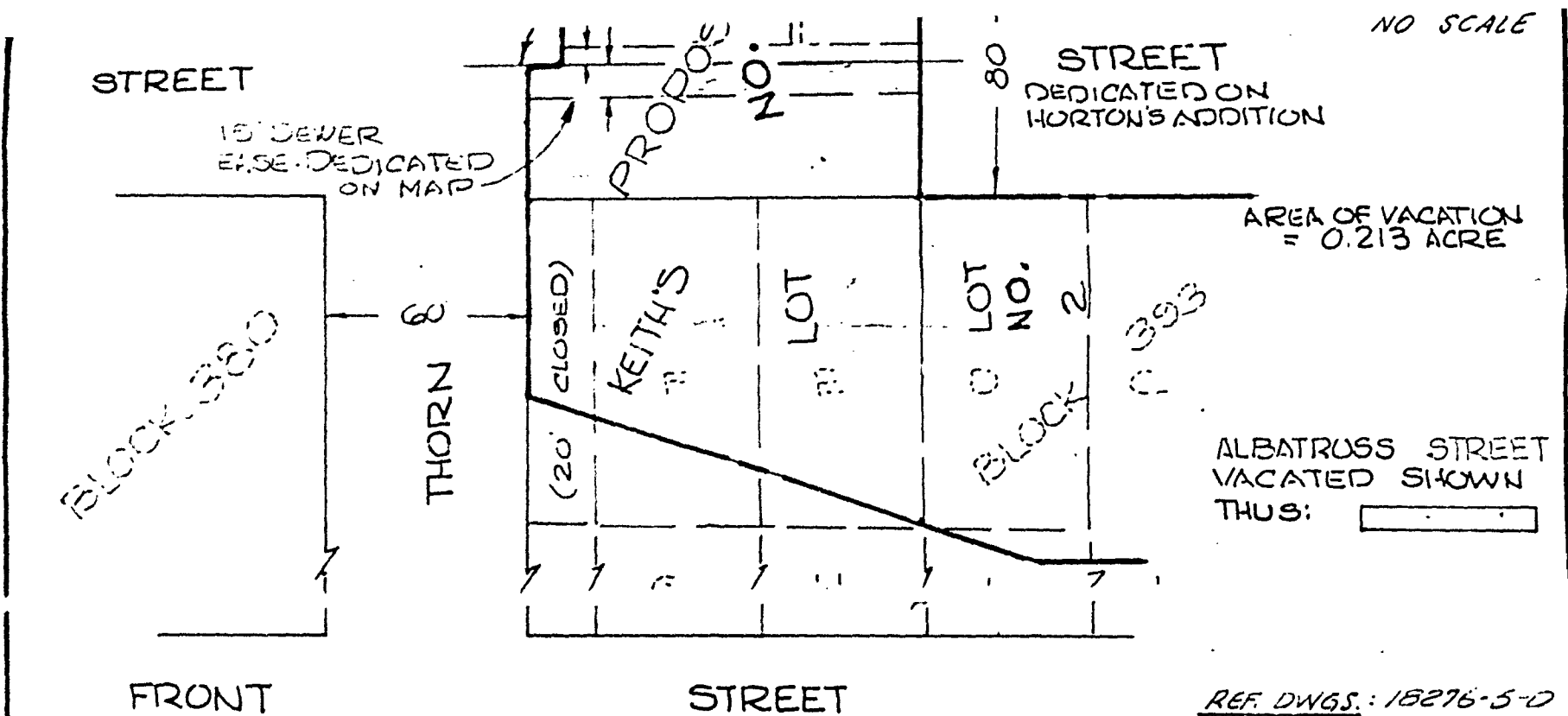
SCALE: 1" = 50'

BRANT STREET

STREET



REF. DWGS.: 18276-5-D



ENGINEER OF WORK  
Burl W. Phelps  
 R.C.E. 1534    2-10-81  
                     DATE

DOCUMENT NO. RR-255327-1  
 FILED NOV 16 1981  
 OFFICE OF THE CITY CLERK  
 SAN DIEGO, CALIFORNIA

**STREET VACATION - ALBATROSS STREET ADJOINING LOTS E & F, BLOCK 393 & LOTS G & H, BLOCK 394, ALSO ADJACENT TO 10' PORTION OF THORN STREET AND 20' PORTION OF THORN STREET. BOTH VACATED AND CLOSED, HORTON'S ADDITION, FOR PROPOSED KEITH'S WOODS.**

CITY OF SAN DIEGO, CALIFORNIA		T.M. 01-038
SHEET 1 OF 1 SHEETS		NO. <u>71417</u>
<u>[Signature]</u> 6-16-81 FOR CITY ENGINEER                      DATE		<u>J.R. Lamb</u> 6-16-81 PROFESSIONAL CERTIFICATION
		208-1717 LAMBERT COORDINATES
		15046 - B

JOB NO. 7658

00674-00002

NOV 16 1981

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Bernidge*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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