

RESOLUTION NUMBER R- 255446

Adopted on DEC 7 1981

APPROVING MAP OF PARADISE GARDENS WEST UNIT NO. 5 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF  
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "PARADISE GARDENS WEST UNIT NO. 5 Being a subdivision of a portion of Quarter Section Lots 51, 53 and 54 of Rancho De LaRacion, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 166, filed in the office of the County Recorder of San Diego County, together with that portion of Paradise Valley Road as dedicated to public use.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Brookhaven Road, Garden Park Court, Kingswood Street, Mesa Brook Street, Mesa Hills Court, Mesa Park Lane, Paradise Hills Road, Park Valley Lane, Park Vista Court, a portion of Paradise Valley Road, and a portion of Woodman Street for public purposes; and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Paradise Valley Road, adjacent and contiguous to Lots 148 through 182, inclusive; and in and to Woodman Street, adjacent and contiguous

to Lots 182 through 187, inclusive, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that the public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, GENSTAR DEVELOPMENT, INC., a New York corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of PARADISE GARDENS WEST UNIT NO. 5.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By *Frederick C. Conrad*  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ps  
9/25/81  
T.M. 79-6  
W.O. 71352  
Or.Dept: E&D  
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Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmā	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Raymond L. Pontecorvo*, Deputy.

Office of the City Clerk, San Diego, California

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