

(0-82-158)

ORDINANCE NUMBER 0- 15702 (New Series)

Adopted on APR 5 1982

AN ORDINANCE SETTING ASIDE AND DEDICATING A PORTION OF THE NORTHEAST QUARTER OF SECTION 36; TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK.

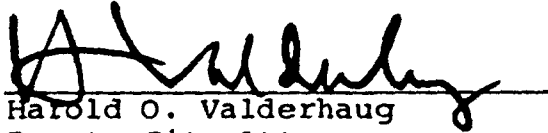
BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That a portion of the Northeast Quarter of Section 36, Township 14 South, Range 3 West, San Bernardino Base and Meridian, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
2/19/82
Or.Dept:Prop.
Job:916715
Form=o.none

EXHIBIT A
PARCEL 19
(Mira Mesa Community Park)

All that portion of the Northeast Quarter of Section 36, Township 14 South, Range 3 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey, more particularly described as follows:

Beginning at the Northeasterly corner of Mira Mesa Shopping Center Unit No. 4, according to Map thereof No. 7213, filed in the Office of the County Recorder of San Diego County, February 22, 1972, being also a point in the centerline of New Salem Street as described in deed to the City of San Diego, recorded in said County Recorder's Office, September 1, 1971, File/Page No. 71-198533; thence along said centerline and the Southerly prolongation thereof as follows: North $88^{\circ}46'25''$ East, 157.37 feet (Record: North $88^{\circ}46'29''$ East, 157.44 feet) to the beginning of a tangent 830.00-foot radius curve, concave Southwesterly; Southeasterly along the arc of said curve through a central angle of $90^{\circ}00'00''$, an arc length of 1,303.76 feet; and tangent to said curve South $01^{\circ}13'35''$ East (Record: South $01^{\circ}13'31''$ East), 256.35 feet to the centerline of Mira Mesa Boulevard as shown on Mira Mesa Shopping Center Unit No. 3, according to Map thereof No. 7222, filed in the Office of the County Recorder of San Diego County, February 29, 1972; thence along said centerline South $88^{\circ}46'25''$ West, 756.45 feet; thence North $00^{\circ}01'35''$ West, 273.01 feet; thence South $88^{\circ}46'25''$ West, 253.66 feet to a point in the Easterly line of said Map No. 7213; thence along said Easterly line North $00^{\circ}01'35''$ West, 812.94 feet returning to the Point of Beginning.

EXCEPTING THEREFROM those portions, if any, previously dedicated as public streets.

Job 916715/Dwgs. 13059-B & 16802-2-D/CRAWFORD/mh/9-21-81

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APR 5 1982

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Berridge*, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

MAR 22 1982

APR 5 1982

_____, and on _____

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Berridge*, Deputy.

Office of the City Clerk, San Diego, California

Ordinance Number 0-15702 Adopted APR 5 1982

CERTIFICATE OF PUBLICATION

RECEIVED
MAY 21 PM 3:13
SAN DIEGO, CALIF.

SAN DIEGO, CITY OF
202 C St., 12th Floor
San Diego, CA 92101

IN THE MATTER OF

NO.

ORDINANCE NO. O-15702

**ORDINANCE NO. O-15702
(New Series)**

AN ORDINANCE SETTING ASIDE AND DEDICATING A PORTION OF THE NORTHEAST QUARTER OF SECTION 38, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1 That a portion of the Northeast Quarter of Section 38, Township 14 South, Range 3 West, San Bernardino Base and Meridian, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 3 This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

Passed and adopted by the Council of The City of San Diego on April 5, 1982, by the following vote:

YEAS: Mitchell, Cleator, Golding, Williams, Struikama, Gotch, Murphy, Killea.

NAYS: None.

NOT PRESENT: Wilson.

AUTHENTICATED BY:

PETE WILSON Mayor of The City of

San Diego, California

CHARLES G. ABDELNOUR City Clerk of The City

of San Diego, California

(Seal)

By BARBARA BERRIDGE, Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of ORDINANCE NO. O-15702 (NEW SERIES) of the City of San Diego, California.

I FURTHER CERTIFY that said ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on March 22, 1982, and on April 5, 1982.

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR City Clerk of the City of San Diego, California

(Seal)

By BARBARA BERRIDGE, Deputy

Printed April 19, 1982

60-428

Charlene Lance

I, _____, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

**ORDINANCE NO. O-15702
(New Series)**

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

April 19, 1982

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 19th day of Apr, 19 82.

Charlene Lance

(Signature)

00438

4/21/82 3X 5.05 = 72.54