(0-82-180)

ORDINANCE NUMBER 0- 15723 (New Series)

APR 5 1982 Adopted on

AN ORDINANCE SETTING ASIDE AND DEDICATING A PORTION OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That a portion of the Northeast Quarter of Section 35, Township 18 South, Range 2 West, San Bernardino Base and Meridian, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

Harold O. Valderhaug

Deputy City Attorney

HOV:ps 2/23/82

Or.Dept:Prop.

Job:916715

Form=o.none

EXHIBIT A PARCEL 41

(Vista Terrace Neighborhood Park)

All that portion of the Northeast Quarter of Section 35, Township 18 South, Range 2 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey, more particularly described as follows:

The Northerly 866.99 feet of the West Half of the West Half of the East Half of the Southeast Quarter of the Northeast Quarter of said Section 35 and the Northerly 866.99 feet of the East Half of the East Half of the West Half of the Southeast Quarter of the Northeast Quarter of said Section 35.

Job 916715/CRAWFORD/jw/12-21-81/D/1

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Passed and adopted by the Council of The by the following vote:	City of San	Diego on		APR 5	1982	
Councilmen Bill Mitchell Bill Cleator Susan Golding Leon L. Williams Ed Struiksma Mike Gotch Dick Murphy Lucy Killea Mayor Pete Wilson		Nays	Not Present	Ineligible		
AUTHENTICATED BY:		PETE WILSON Mayor of The City of San Diego, California.				
(Seal)	CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California. By Darbara Dervidge, Deputy.					
I HEREBY CERTIFY that the foregoin elapsed between the day of its introduction AR 2.3.1982	and the day	of its fina	l passage, to wit	, on APR 5	1982	
I FURTHER CERTIFY that the readiless than a majority of the members elected of each member of the Council and the p said ordinance.	ng of said or I to the Coun	dinance in cil, and that	full was dispens t there was avail	ed with by a v	onsideration	
(Seal)	 B <u>y</u>		HARLES G. AI trk of The City of Lana		fornia.	
				0		
		Office of the City Clerk, San Diego, California				
00520	- I	nance 0-1	5723	Adopted	PR 5 1982	

Section 1

RECTIVE OF PORT

CERTIFICATE OF PUBLICATION

137 FR 21 FE 3: 05

SAMEREGO. CALIF.

SAN DIEGO, CITY OF 202 C St., 12th Floor San Diego, CA 92101

IN THE MATTER OF

NO.

_, am a citizen

ORDINANCE NO. 0-15723

ORDINANCE NO. O-15723 (New Series)

AN ORDINANCE SETTING ASIDE AND DEDICATING A PORTION OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SAN BERNARDING BASE AND MERIDIAN IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK.
BE IT ORDAINED by the Council of The City of San Diego, as

follows: Section 1. That a portion of the Northeast Quarter of Section 25. Township 18 South, Range 2 West, San Bernardino Base and Meridian, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2 That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance. Section 3. This ordinance shall take effect and be in force on

the thi-tieth day from and after its passage.

Passed and adopted by the Council of The City of San Diego on April 5, 1992, by the following vote:

YEAS Mitchell, Cleator, Golding, Williams, Struikama, Golch,

YEAS Mitchell, Cleator, Golding, Williams, Str. Murphy, Killea.
NAYS: None.
NOT PRESENT: Wilson.
AUTHENTICATED BY:
PETE WILSON Mayor of the City of San Diego, California
CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California

(Seal)

By BARBARA BERRIDGE, Deputy
I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of ORDINANCE NO. O-15723 (NEW SERIES) of the City of San Diego, California.
I FURTHER CERTIFY that said ordinance was not finally passed until tweive calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on March 22, 1982, and on April 5, 1982.
I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

ordinance.
CHARLES G. ABDELNOUR City Clark of the City of San Diego, California

By BARBARA BERRIDGE, Deputy Publish April 19, 1962

Charlene Lance of the United States and a resident of the County aforesaid; I am over the

age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

> ORDINANCE NO. 0-15723 (New Series)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

April 19, 1982

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 19th day of Apr . 19 82

40-4277