

(R-82-1054)

RESOLUTION NUMBER R- 255584

Adopted on JAN 04 1982

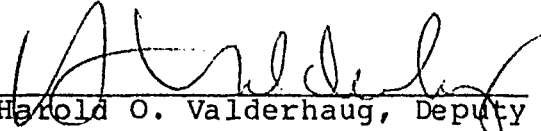
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That a portion of City-owned Pueblo Lot 278, as more particularly described in the legal description marked "Exhibit A" attached hereto, is hereby set aside for a public water main easement.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug, Deputy

HOV:ps
12/16/81
Or.Dept:Prop.
Job: 916905

00061

WATER MAIN EASEMENT TO BE SET ASIDE IN CITY-OWNED LANDS

A permanent easement and right-of-way to construct, reconstruct, maintain, operate, and repair a public water main or mains, including any and all appurtenances thereto, together with the right of ingress and egress, over, under, along, and across all that real property situated in the City of San Diego, County of San Diego, State of California, described as follows:

All that portion of Pueblo Lot 278 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to Map thereof made by James Pascoe in 1870, a copy of which Map was filed in the Office of the County Recorder of San Diego County, November 14, 1921, as Miscellaneous Map No. 36, being a strip of land 24.00 feet in width, lying 12.00 feet at right angles on each side of the following described centerline:

Commencing at the most Northerly corner of Pueblo Lot 278; thence South $36^{\circ}08'50''$ West along the Northwesterly boundary of said Lot 278, 243.89 feet to the TRUE POINT OF BEGINNING; thence South $53^{\circ}47'40''$ East, 25.02 to a point hereinafter referred to as Point "A"; thence continuing South $53^{\circ}47'40''$ East, 10.03 feet; thence South $08^{\circ}47'40''$ East, 113.71 feet; thence South $53^{\circ}47'40''$ East, 298.25 feet to a point hereinafter referred to as Point "B"; thence continuing South $53^{\circ}47'40''$ East, 91.81 feet to a point hereinafter referred to as Point "C"; thence continuing South $53^{\circ}47'40''$ East, 142.08 feet; thence South $36^{\circ}16'50''$ West, 76.65 feet to a Point of Terminus; said point being South $36^{\circ}16'50''$ West, 13.06 feet, and thence North $53^{\circ}47'40''$ West, 12.75 feet from the Westerly corner of Pueblo Lot 308.

ALSO: Those certain strips of land 15.00 feet in width, lying 7.50 feet at right angles on each side of the following described centerlines:

Beginning at the above described Point "A"; thence South $36^{\circ}12'20''$ West, 19.50 feet to a Point of Terminus:

Beginning at the above described Point "B"; thence North $36^{\circ}12'20''$ East, 35.50 feet to a Point of Terminus:

ALSO: A strip of land 30.00 feet in width lying 15.00 feet at right angles on each side of the following described centerline:

Beginning at the above described Point "C"; thence North $36^{\circ}12'20''$ East, 45.50 feet to a Point of Terminus.

JAN 04 1982

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Maxwell L. Pontecorvo, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-255584 Adopted JAN 04 1982