

(R-82-1043)

RESOLUTION NUMBER R- 255645

Adopted on JAN 11 1982

APPROVING MAP OF DOS PUEBLOS UNIT NO. 1, AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by DON NASLAND, a Licensed Land Surveyor, entitled "DOS PUEBLOS UNIT NO. 1 Being a subdivision of portions of Lot 33 and Lot 34 of the Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to Partition Map filed in a decree of the Superior Court of the State of California, in and for the County of San Diego, in a action entitled 'Juan M. Luco, et al, versus the Commercial Bank of San Diego, et al,' Superior Court Case No. 348, on file in the office of County Recorder of San Diego County and a portion of Pueblo Lot 1109 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in 1870, filed in the office of County Recorder of San Diego County, November 14, 1921, said Map also known as Miscellaneous Map 36, together with that portion of Friars Road dedicated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts

on behalf of the public Dos Pueblo Drive and Rio San Diego Drive for public purposes; and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutter's rights of access in and to Friars Road, adjacent and contiguous to Lots 1, 2 and 22, all as shown on this map within this subdivision.

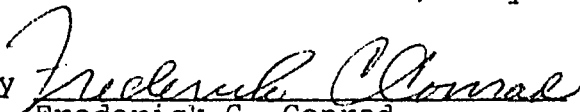
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, together with a 100.00 foot, temporary working easement for construction of future sewer facilities, all as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that said public streets are accepted on behalf of the public as heretofore stated; and that those abutter's rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities and the 100.00 foot temporary working easement, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, LION PROPERTY COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of DOS PUEBLOS UNIT NO. 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh:subd.  
12/11/81  
T.M. 78-407  
W.O. 71342  
Or.Dept:E&D  
R-82-1043

JAN 11 1982

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Berridge* Deputy.

Office of the City Clerk, San Diego, California

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