

RESOLUTION No. R-255666

(R-82-999 )

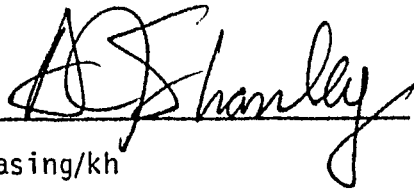
Adopted on JAN 18 1982

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of DRACO IND. EQUIP. INC is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of Item No. 1 - ONE (1) EACH HYDRAULIC CRANE WITH 60 FOOT WORKING HEIGHT AND TWO MAN BASKET (National Model 4T46) at a cost of \$32,826.00 each (includes \$3,500.00 labor); Item No. 2 - ONE (1) EACH HYDRAULIC CRANE WITH 50 FOOT WORKING HEIGHT AND FIBERGLASS BASKET (National Model 4T46) at a cost of \$33,800.00 each (includes \$3,500.00 labor); for a total cost of \$66,626.00 (includes \$7,000.00 labor); terms 2% 15 days, plus applicable sales tax.

APPROVED: John W. Witt, City Attorney

By



Or. Dept.:Purchasing/kh  
Bid No. 4265  
AC No. 82512

00335

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

*Bid No. 4265*

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_ By \_\_\_\_\_

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 68,799.48

Dated January 04, 19 82

*W. S. Sage*

Auditor and Comptroller of  
The City of San Diego, Calif.

BY *Don Mumm*

| * FUND/<br>DEPT. | ORG. NO. | ACCOUNT | JOB ORDER | BENEFITING<br>DEPARTMENT |
|------------------|----------|---------|-----------|--------------------------|
| 8201             |          | 6010    | 88020     |                          |
| 8202             |          | 6010    | 820503    |                          |

PURPOSE Two Hydraulic Cranes

VENDOR Draco Ind. Equipment, Inc.

\* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

Passed and adopted by the Council of The City of San Diego on JAN 18 1982,  
 by the following vote:

| Councilmen        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|-------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bill Cleator      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Susan Golding     | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ed Struiksma      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mike Gorch        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Dick Murphy       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Lucy Killea       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By *Jane A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-255666 Adopted JAN 18 1982