

(R-82-1407)

RESOLUTION NUMBER R- 255925

Adopted on MAR 01 1982

APPROVING MAP OF PALM AVENUE SHOPPING CENTER

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by JAY F. OLSEN, a Registered Civil Engineer, entitled "PALM AVENUE SHOPPING CENTER Being a subdivision of a portion of the Southeast Quarter of Section 21, Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to the Official Plat thereof, and portions of Lots 48, 59, 60 of Palmview Tract, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 1539, filed in the office of County Recorder of San Diego County, March 6, 1913, together with 19th Street as dedicated to public use, together with Conifer Avenue and a portion of Verdi Street as closed and vacated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted, and said Council hereby accepts on behalf of the public a portion of 19th Street for public purposes, and said street is hereby declared to be a portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects as

a dedication portions of Lots 5, 6, 7, 8 and 19, marked "Reserved for Future Street," as shown on this map, under the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for pedestrian and nonmotor vehicular use, as granted and shown on said map and subject to the conditions set forth thereon.

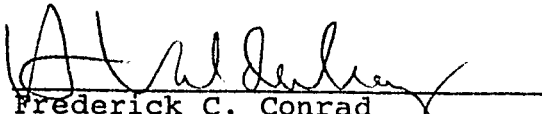
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of slopes, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that said portion of a street is accepted on behalf of the public as heretofore stated; that said Council has rejected those portions of Lots 5, 6, 7, 8 and 19, marked "Reserved for Future Street," and that those easements for pedestrian and nonmotor vehicular use, together with the easement with the right of ingress and egress for the construction and maintenance of slopes, all as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego.

APPROVED: John W. Witt, City Attorney

By


for Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:subd.

2/22/82

W.O. 71574

T.M. 01-025

Or.Dept:E&D

R-82-1407

Form=r.map

MAR 01 1982

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Maybell G. Fontecava, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-255925 Adopted MAR 01 1982