

(R-82-1569)

RESOLUTION NUMBER R- 256093

Adopted on MAR 29 1982

APPROVING MAP OF MESA RIDGE AND ACKNOWLEDGING  
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE  
WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "MESA RIDGE Being a subdivision of a portion of the west half of Section 29, Township 14 South, Range 2 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Avenger Road, Avenger Court, Capricorn Way, Corsair Place, Dauntless Street, Hawkeye Way, Phantom Lane, and Spitfire Road for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication a portion of Lot 1 marked "Reserved for Future Street," as shown on this map, under the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on

behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of slopes and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an emergency access easement in Lot 9, labeled "Emergency Access Road Easement Granted Hereon." as granted and shown on this map within this subdivision and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an easement for open space over, under and upon Lot 216, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that said Council has rejected a portion of Lot 1 marked "Reserved for Future Street," and that those easements for the construction and maintenance of slopes and drainage facilities, together with an emergency access easement in Lot 9 labeled "Emergency Access Road Easement Granted Hereon," as well as an easement for open space, all as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, THE FIELDSTONE COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MESA RIDGE.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

BY   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh:subd.  
3/11/82  
T.M. 77-154  
W.O. 71243  
Or.Dept:E&D  
R-82-1569  
Form=r.mapea

MAR 29 1982

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Marjorie L. Pontecorvo, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-256093 Adopted MAR 29 1982

(R-82-1569)

RESOLUTION NUMBER R- 256093 REV.

Adopted on MAR 29 1982

APPROVING MAP OF MESA RIDGE AND ACKNOWLEDGING  
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE  
WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "MESA RIDGE Being a subdivision of a portion of the west half of Section 29, Township 14 South, Range 2 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Avenger Road, Avenger Court, Capricorn Way, Corsair Place, Dauntless Street, Hawkeye Way, Phantom Lane, Tomcat Place and Spitfire Road for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication a portion of Lot 1 marked "Reserved for Future Street," as shown on this map, under the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on

behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of slopes and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an emergency access easement in Lot 9, labeled "Emergency Access Road Easement Granted Hereon." as granted and shown on this map within this subdivision and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an easement for open space over, under and upon Lot 216, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that said Council has rejected a portion of Lot 1 marked "Reserved for Future Street," and that those easements for the construction and maintenance of slopes and drainage facilities, together with an emergency access easement in Lot 9 labeled "Emergency Access Road Easement Granted Hereon," as well as an easement for open space, all as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, THE FIELDSTONE COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MESA RIDGE.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh:subd.  
3/11/82  
T.M. 77-154  
W.O. 71243  
Or.Dept:E&D  
R-82-1569  
Form=r.mapea  
REV.5/24/82

MAR 29 1982

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Maxwell G. Patterson Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-256093 Adopted MAR 29 1982